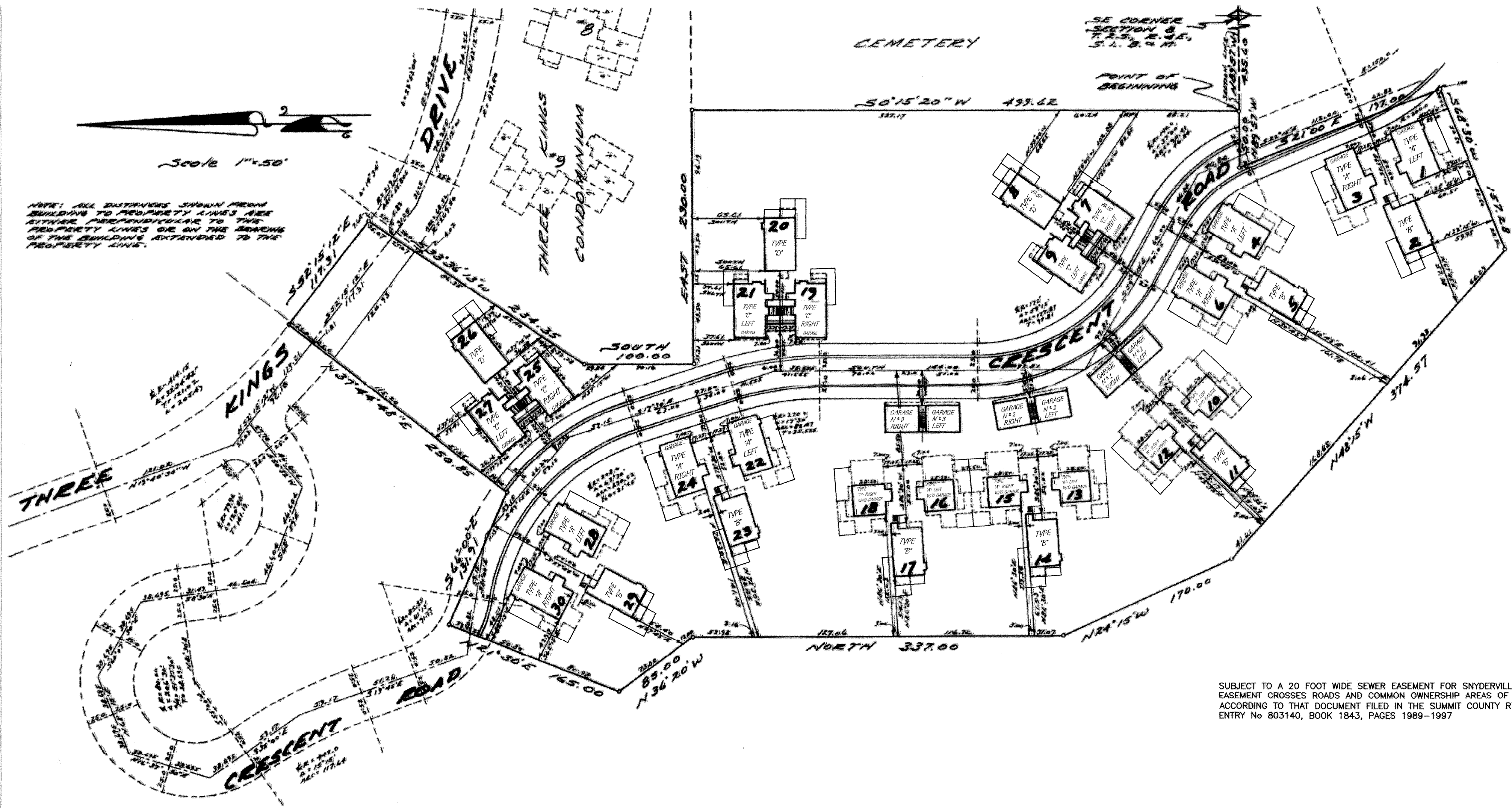
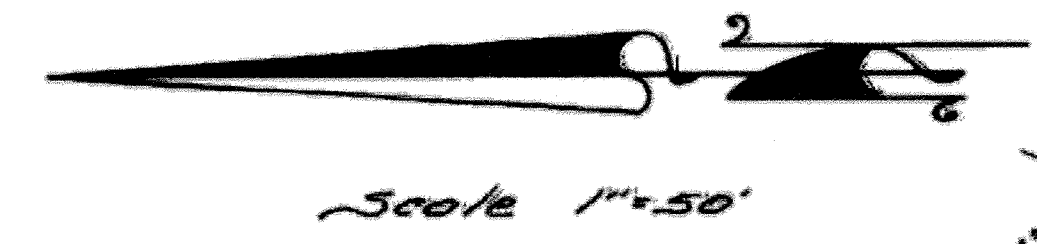


SECOND AMENDED CRESCENT RIDGE CONDOMINIUM PLAT

LOCATED IN
SOUTHEAST 1/4 OF SECTION 8 & NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN



NOTE: ALL DISTANCES SHOWN FROM BUILDING TO PROPERTY LINES ARE OUTSIDE PERPENDICULAR TO THE PROPERTY LINES OR ON THE BENCH OF THE BUILDING EXTENDED TO THE PROPERTY LINE.



NOTE: ALL DIMENSIONS SHOWN ON THIS PLAT ARE PER THE ORIGINAL CRESCENT RIDGE CONDOMINIUM PLAT AS RECORDED IN THE SUMMIT COUNTY RECORDERS OFFICE ON MAY 30, 1972, RECORDATION NO. 116004

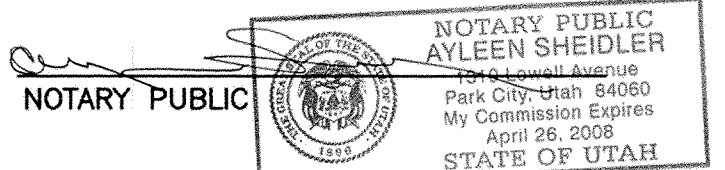
SUBJECT TO A 20 FOOT WIDE SEWER EASEMENT FOR SNYDERVILLE BASIN WATER RECCAMATION DISTRICT. EASEMENT CROSSES ROADS AND COMMON OWNERSHIP AREAS OF CRESCENT RIDGE CONDOMINIUM PLAT. AS RECORDED IN THE PLAT ON FILE IN THE SUMMIT COUNTY RECORDER'S OFFICE ON JAN.26,2007. ENTRY NO 803140, BOOK 1843, PAGES 1989-1997

ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Summit

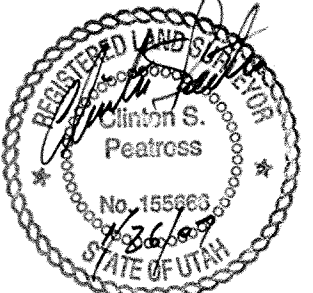
ON THE 13th DAY OF February A.D. 2007 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH THE SIGNER(S) OF THE ABOVE, WHO DULY ACKNOWLEDGED TO ME THAT Richard Devaux WHO IS THE OWNER OF CRESCENT RIDGE CONDOMINIUM H.O.A. SIGNED FREELY AND VOLUNTARILY AND FOR THE USE AND PURPOSE THEREIN MENTIONED, ON BEHALF AND WITH PROPER AUTHORITY OF THE H.O.A.

MY COMMISSION EXPIRES: 2/26/08



CRESCENT RIDGE CONDOMINIUM H.O.A. HEREBY CONSENTS TO RECORD THE PROPOSED CONVERSION/ALTERATION OF THE COMMON AREA ADJACENT TO UNITS IN CRESCENT RIDGE CONDOMINIUM PLAT. AS RECORDED IN THE PLAT ON FILE IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF SUMMIT COUNTY, UTAH AS ENTRY NO: 116004.

Richard Devaux
SIGNATURE OF PROPERTY OWNER(S) OF CRESCENT RIDGE CONDOMINIUM H.O.A.
1549 Crescent Road P.O. Box 996
ADDRESS
Park City UT 84060
CITY, STATE, ZIP
2/13/07
DATE



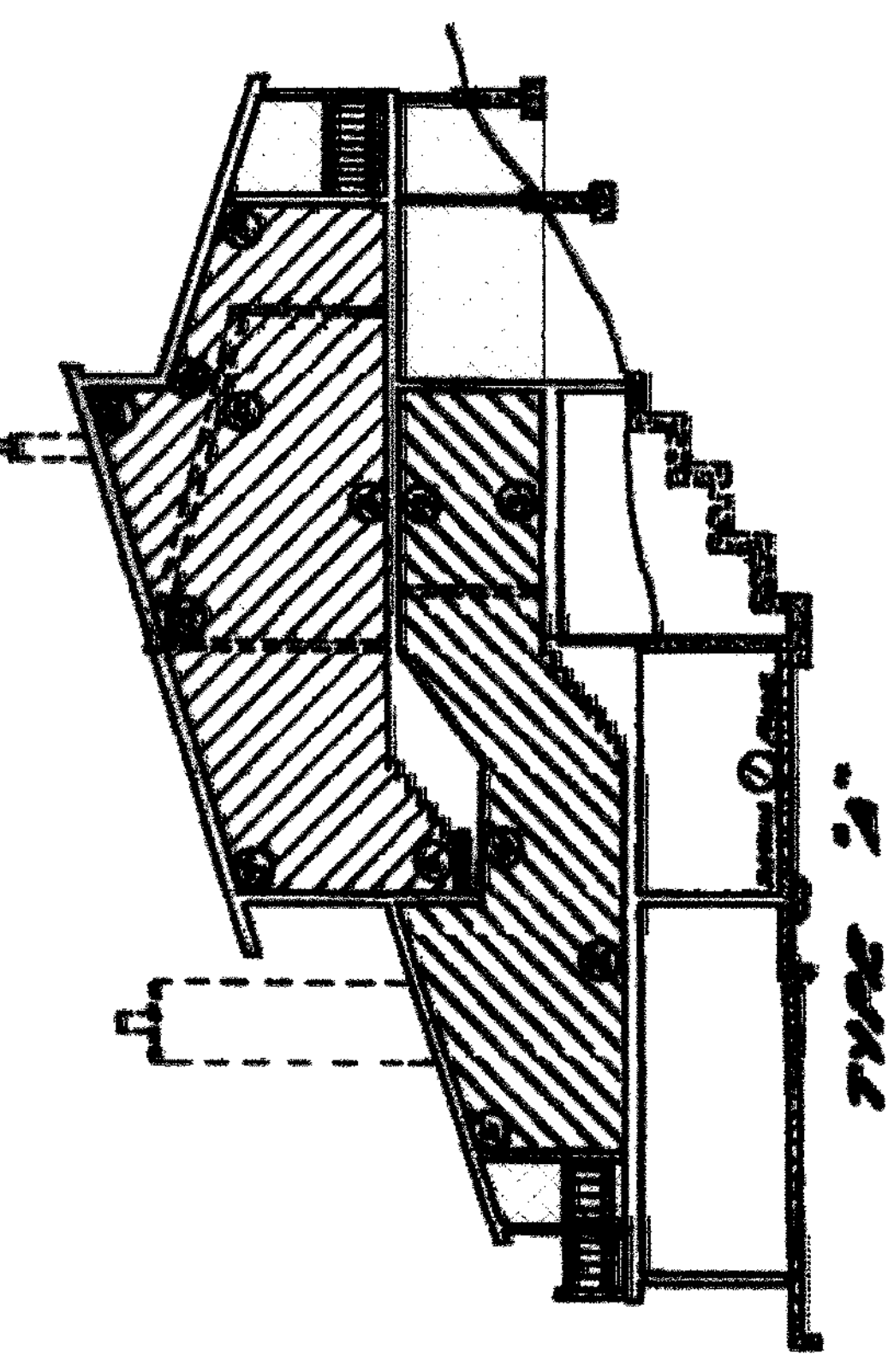
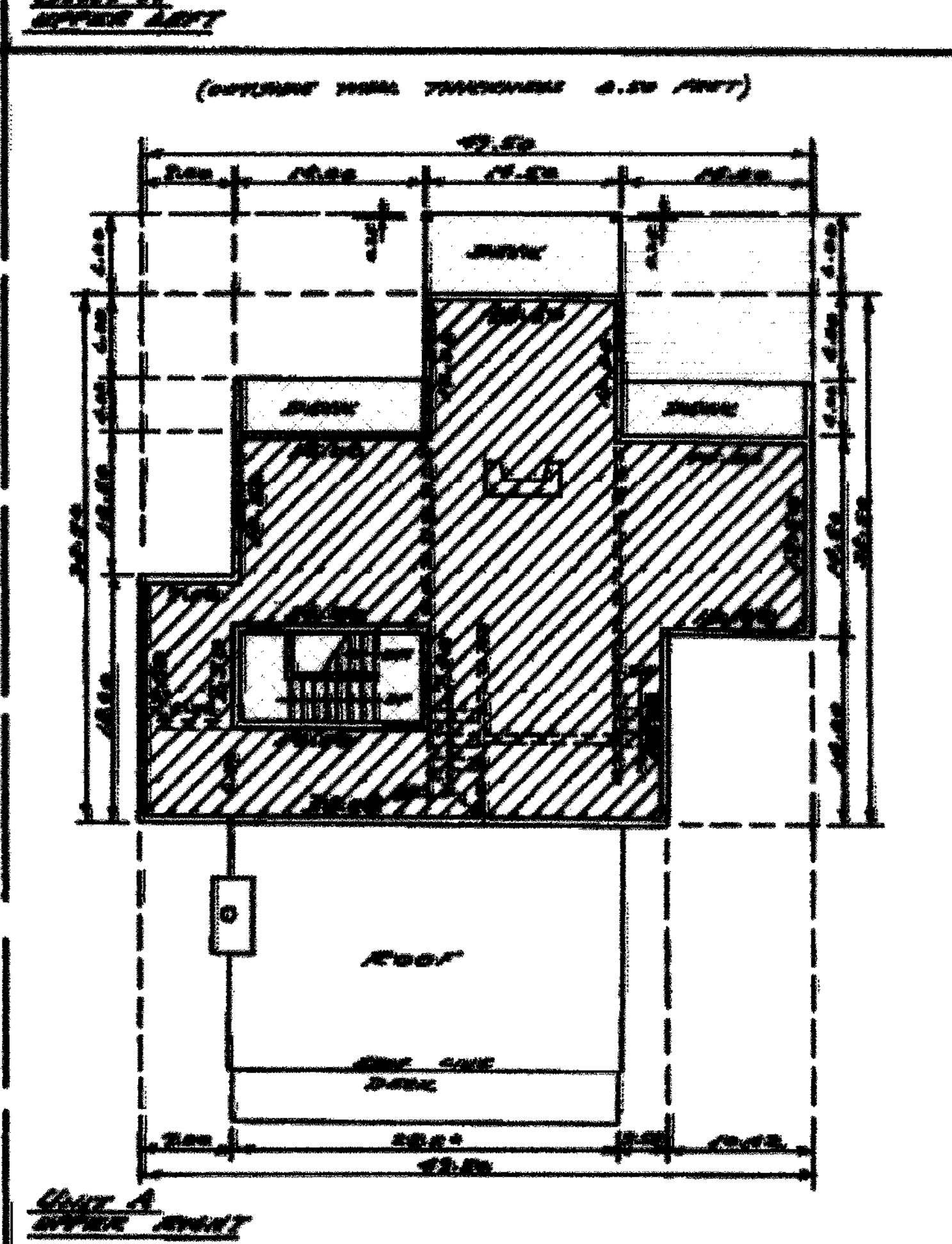
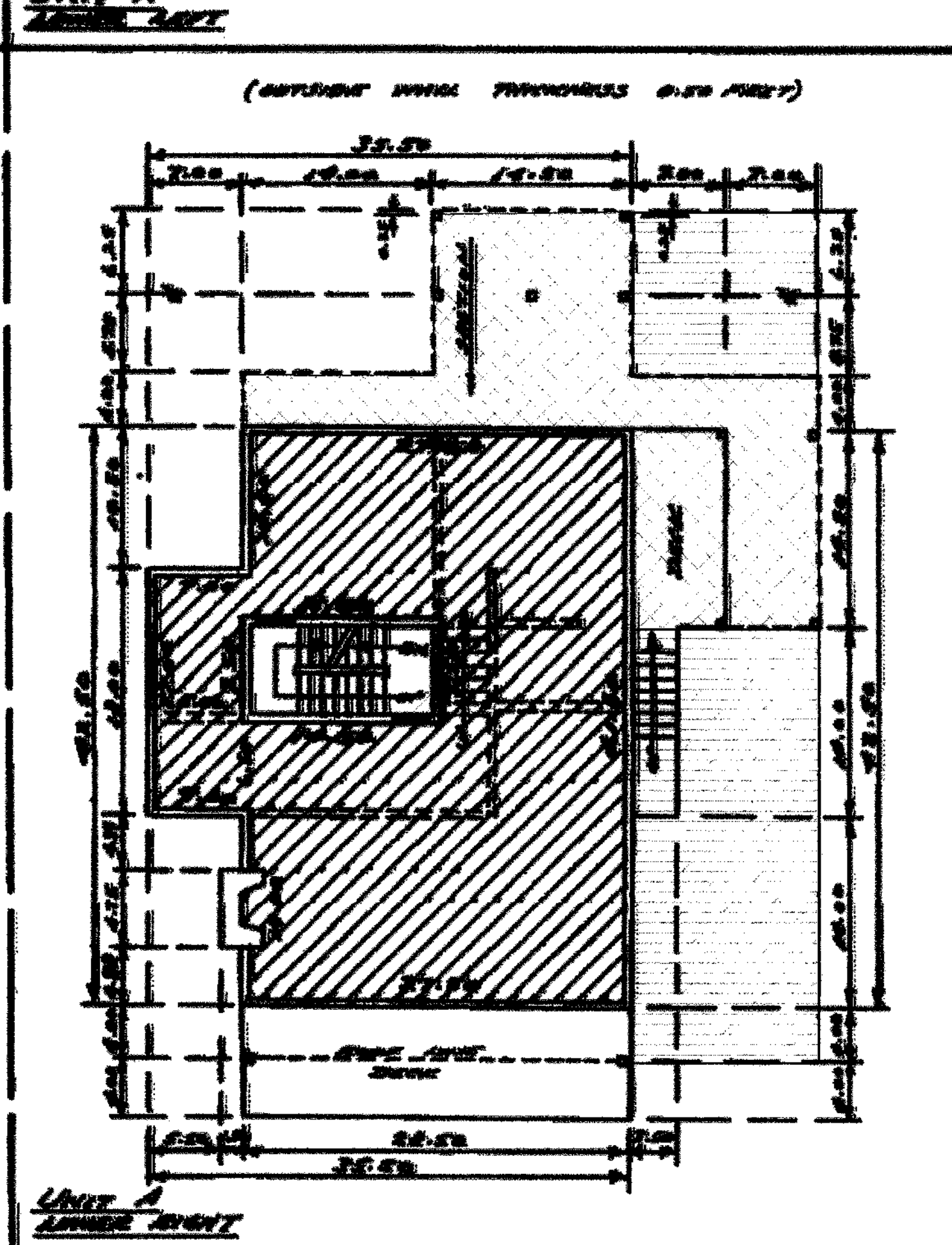
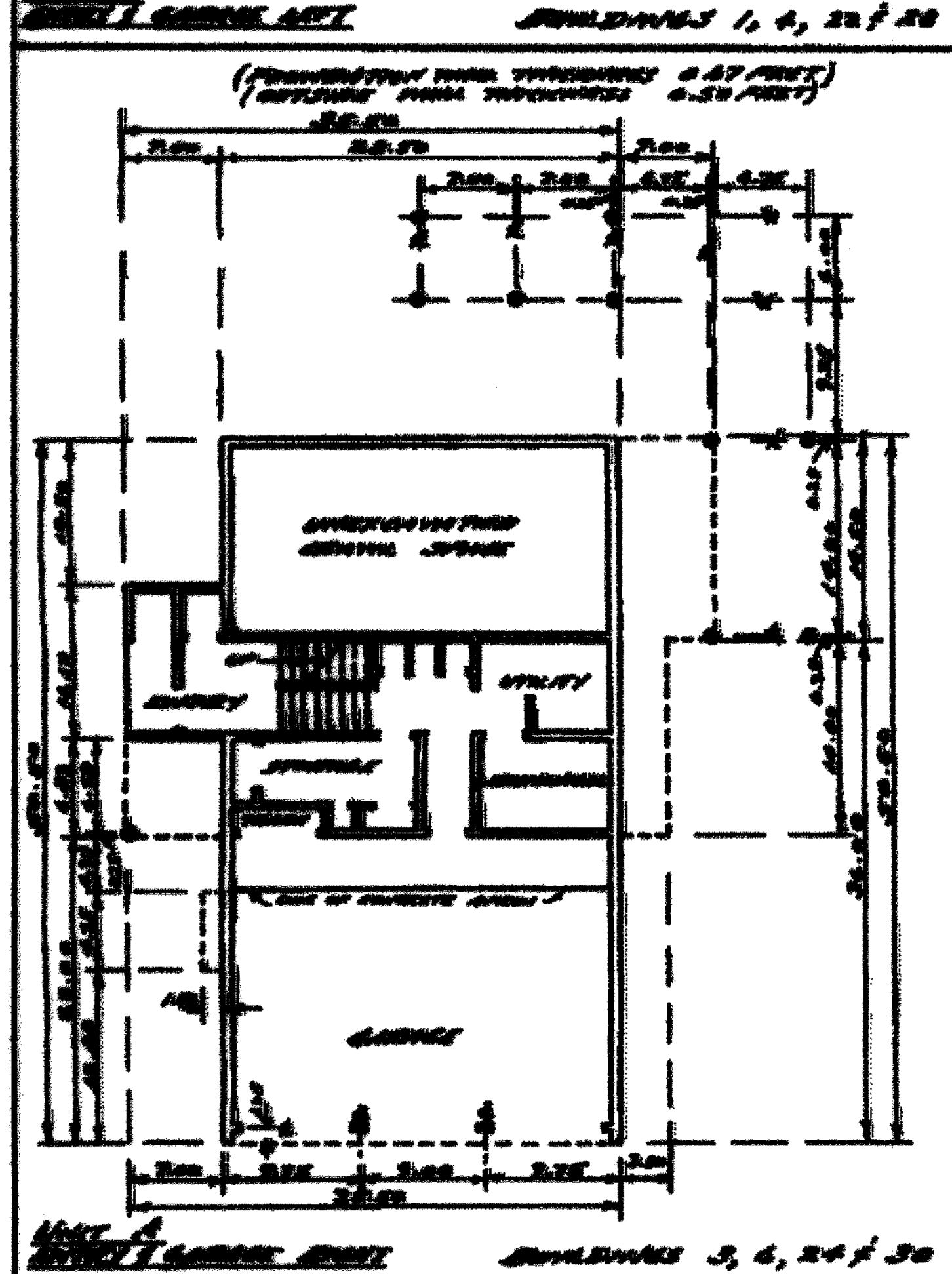
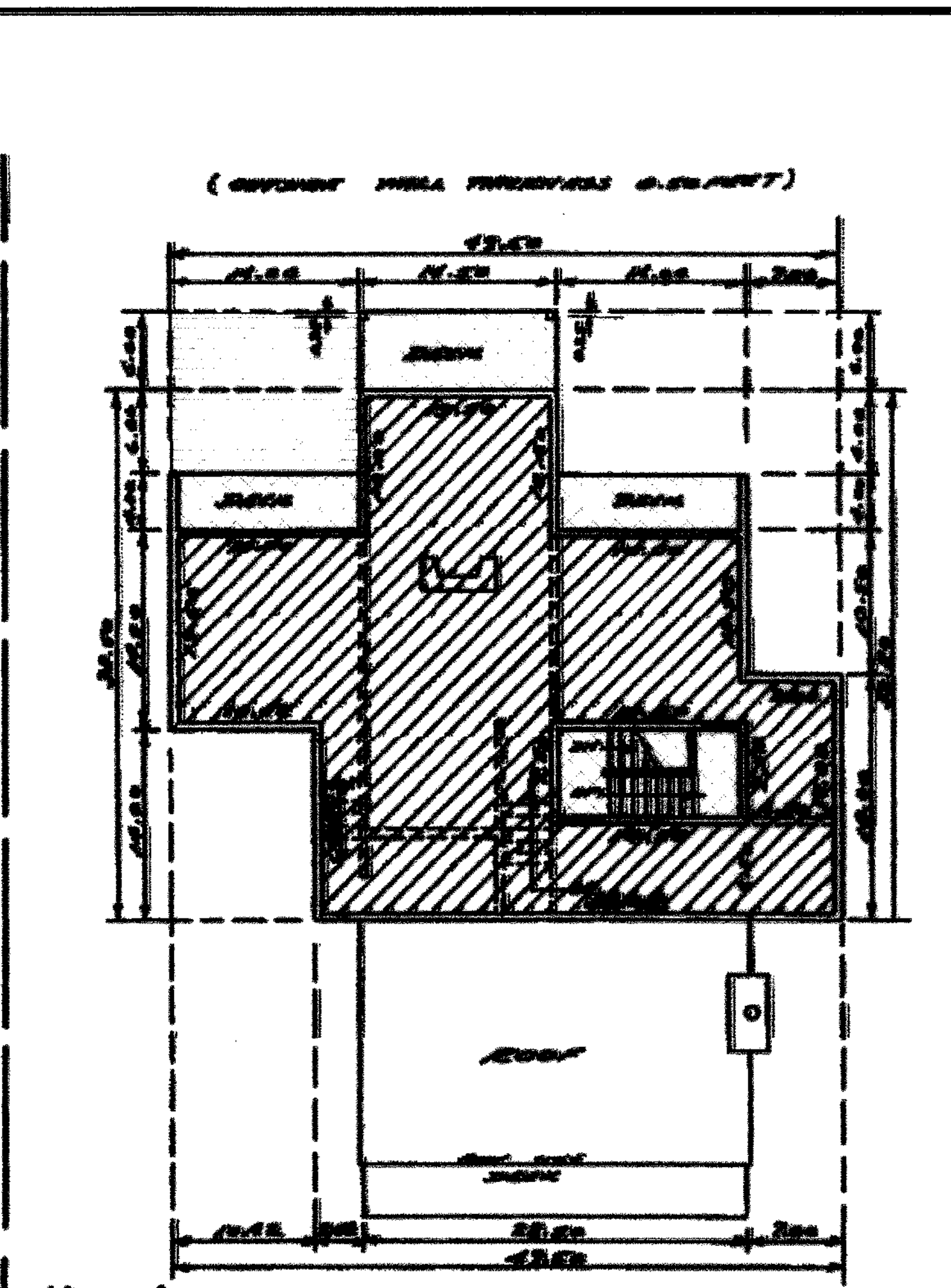
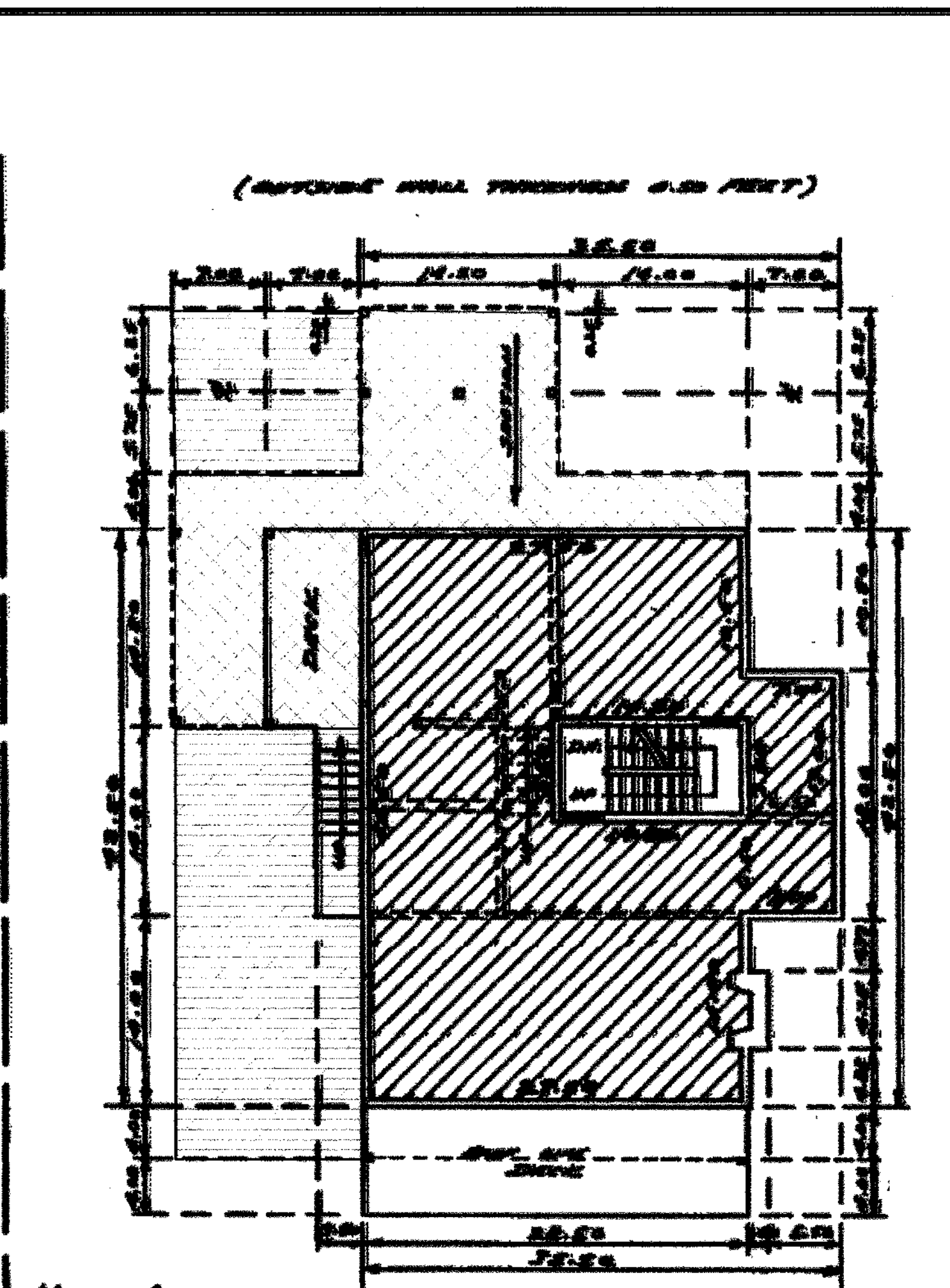
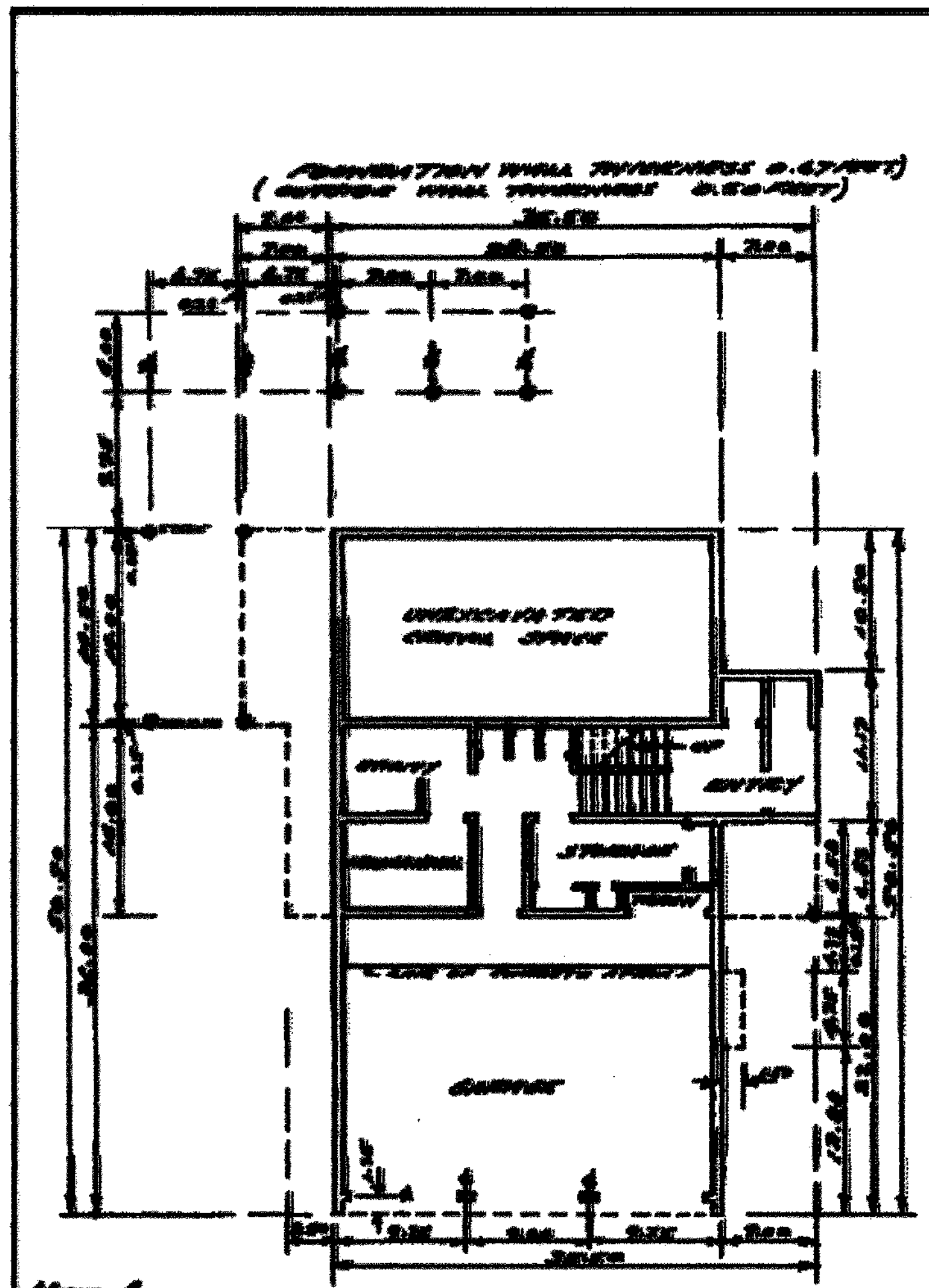
<p>CITY PLANNING COMMISSION APPROVED AND ACCEPTED BY THE PARK CITY PLANNING COMMISSION ON THIS <u>15th</u> DAY OF <u>OCTOBER</u> A.D. 20<u>06</u></p> <p><u>Mark Fisher</u> CHAIRMAN</p>	<p>CITY ENGINEER I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS <u>16th</u> DAY OF <u>FEBRUARY</u> A.D., 20<u>07</u> BY THE PARK CITY ENGINEERING DEPARTMENT</p> <p><u>Chris Williams PE</u> CITY ENGINEER</p>	<p>CITY COUNCIL APPROVAL PRESENTED TO THE BOARD OF PARK CITY THIS <u>9th</u> DAY OF <u>NOVEMBER</u> A.D., 20<u>06</u>, AT WHICH TIME THIS RECORD OF SURVEY WAS APPROVED.</p> <p><u>Doreen Williams</u> MAYOR</p> <p><u>Judith Scott</u> RECORDER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>February</u> A.D., 20<u>07</u></p> <p><u>MDH</u> CITY ATTORNEY</p>	<p># <u>809175</u> RECORDED ON <u>April 4, 2007</u> 2:37 P.M. STATE OF <u>Utah</u> COUNTY OF <u>Summit</u> RECORDED AND FILED AT THE REQUEST OF: <u>Richard Devaux</u> COUNTY RECORDER</p>	<p>SNYDERVILLE BASIN W.R.D. REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS <u>14th</u> DAY OF <u>February</u> A.D. 20<u>07</u></p> <p>BY: <u>B. D. [Signature]</u> SNYDERVILLE BASIN WATER RECLAMATION DISTRICT</p>
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RECORDER'S NOTE
LEGIBILITY OF DRAWING, TYPING OR PRINTING UNSATISFACTORY ON THIS PLAT WHEN RECEIVED. ALSO NOTE THIS PLAT IS NOT DRAWN TO SCALE.

BUSH & GUDGELL, INC.
 Engineers - Planners - Surveyors
 525 South 300 East
 Salt Lake City, Utah 84111
 Phone (801) 364-1212 / Fax (801) 364-1225
 www.bushandgudgell.com

SECOND AMENDED
 CRESCENT RIDGE CONDOMINIUM PLAT
 LOCATED IN
 SOUTHEAST 1/4 OF SECTION 8 & NORTHEAST 1/4 OF SECTION 17,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN

SHEET
 1
 OF SHEETS
 5
 DATE RECORDED
 FILE: 47481BASE



BLDG #	UNIT #	ADDRESS
1	A LOWER	97 1379
1	A UPPER	98 1381
2	B LOWER	99 1385
2	B UPPER	100 1387
3	A LOWER	101 1391
3	A UPPER	102 1393
4	A LOWER	103 1399
4	A UPPER	104 1401
5	B LOWER	105 1405
5	B UPPER	106 1407
6	A LOWER	107 1411
6	A UPPER	108 1413
7	C LOWER	109 1428
7	C UPPER	110 1430
8	D LOWER	111 1434
8	D UPPER	112 1436
9	C LOWER	113 1440
9	C UPPER	114 1442
10	A LOWER	115 1419
10	A UPPER	116 1421
11	B LOWER	117 1425
11	B UPPER	118 1427
12	A LOWER	119 1431
12	A UPPER	120 1433
13	A LOWER	121 1439
13	A UPPER	122 1441
14	B LOWER	123 1445
14	B UPPER	124 1447
15	A LOWER	125 1451
15	A UPPER	126 1453
16	A LOWER	127 1459
16	A UPPER	128 1461
17	B LOWER	129 1465
17	B UPPER	130 1467
18	A LOWER	131 1471
18	A UPPER	132 1473
19	C LOWER	133 1488
19	C UPPER	134 1490
20	D LOWER	135 1494
20	D UPPER	136 1496
21	C LOWER	137 150
21	C UPPER	138 1502
22	A LOWER	139 1499
22	A UPPER	140 1501
23	B LOWER	141 1505
23	B UPPER	142 1507
24	A LOWER	143 1511
24	A UPPER	144 1513
25	C LOWER	145 1520
25	C UPPER	146 1522
26	D LOWER	147 1526
26	D UPPER	148 1528
27	C LOWER	149 1532
27	C UPPER	150 1534
28	A LOWER	151 1535
28	A UPPER	152 1537
29	B LOWER	153 1541
29	B UPPER	154 1543
30	A LOWER	155 1547
30	A UPPER	156 1549

TYPE - UNIT "A" WITH GARAGE

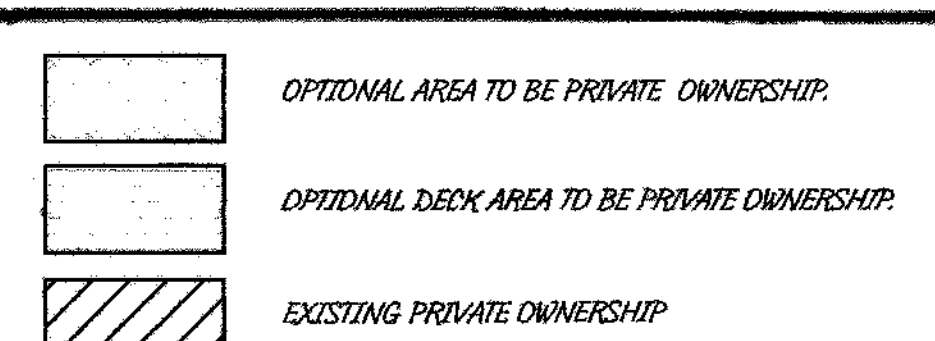
UNIT A UPPER: 1175 SQ. FT.
 CONVERTIBLE AREA: 307 SQ. FT.
 TOTAL AREA: 1482 SQ. FT.

UNIT A LOWER: 1153 SQ. FT.
 CONVERTIBLE AREA: 547 SQ. FT.
 TOTAL AREA: 1700 SQ. FT.

CRESCENT ROAD ADDRESSING

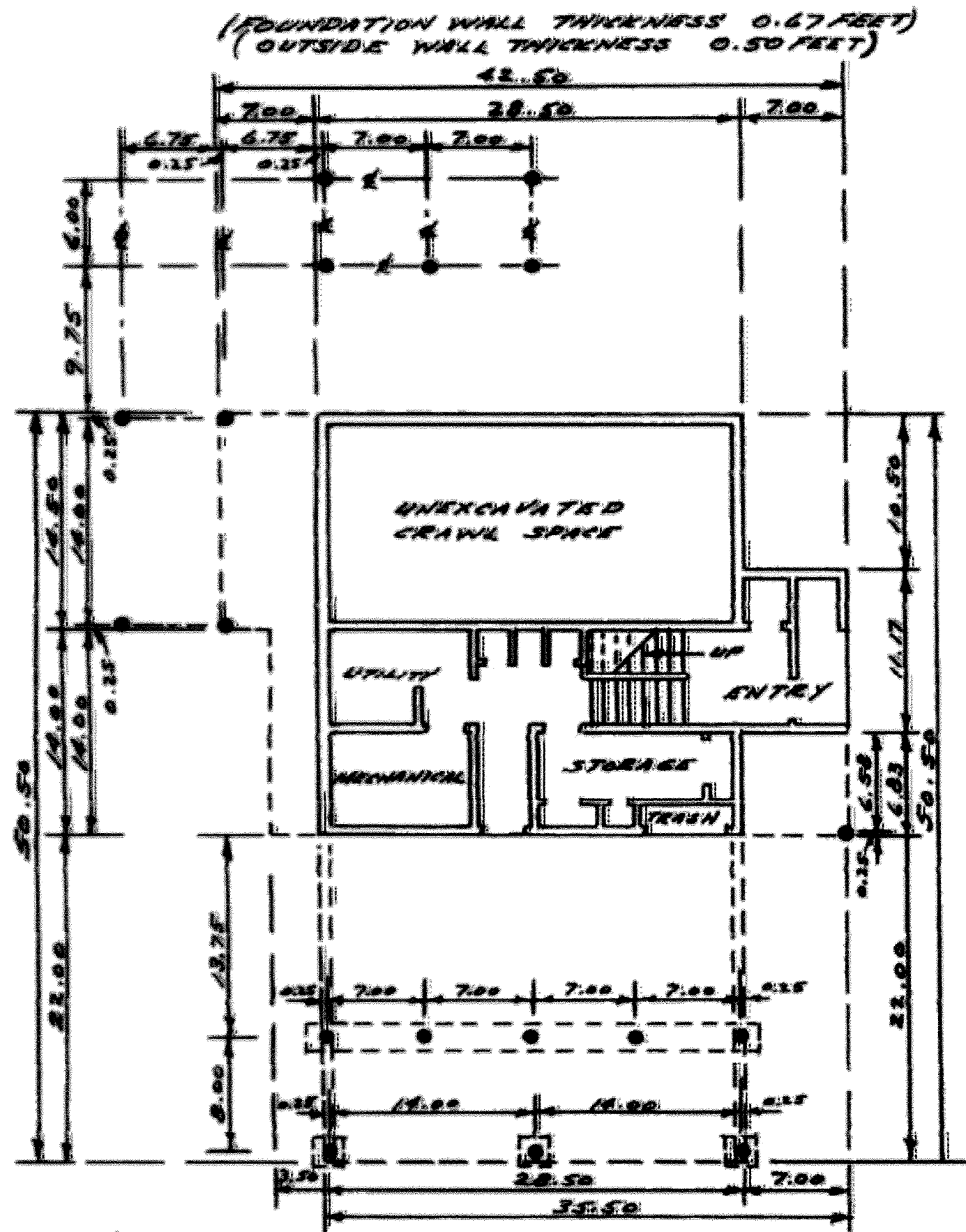
BLDG #	BLDG TYPE	UNIT #	ADDRESS
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1	A UPPER	98	1381
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2	B UPPER	100	1387
3	A LOWER	101	1391
3	A UPPER	102	1393
4	A LOWER	103	1399
4	A UPPER	104	1401
5	B LOWER	105	1405
5	B UPPER	106	1407
6	A LOWER	107	1411
6	A UPPER	108	1413
7	C LOWER	109	1428
7	C UPPER	110	1430
8	D LOWER	111	1434
8	D UPPER	112	1436
9	C LOWER	113	1440
9	C UPPER	114	1442
10	A LOWER	115	1419
10	A UPPER	116	1421
11	B LOWER	117	1425
11	B UPPER	118	1427
12	A LOWER	119	1431
12	A UPPER	120	1433
13	A LOWER	121	1439
13	A UPPER	122	1441
14	B LOWER	123	1445
14	B UPPER	124	1447
15	A LOWER	125	1451
15	A UPPER	126	1453
16	A LOWER	127	1459
16	A UPPER	128	1461
17	B LOWER	129	1465
17	B UPPER	130	1467
18	A LOWER	131	1471
18	A UPPER	132	1473
19	C LOWER	133	1488
19	C UPPER	134	1490
20	D LOWER	135	1494
20	D UPPER	136	1496
21	C LOWER	137	150
21	C UPPER	138	1502
22	A LOWER	139	1499
22	A UPPER	140	1501
23	B LOWER	141	1505
23	B UPPER	142	1507
24	A LOWER	143	1511
24	A UPPER	144	1513
25	C LOWER	145	1520
25	C UPPER	146	1522
26	D LOWER	147	1526
26	D UPPER	148	1528
27	C LOWER	149	1532
27	C UPPER	150	1534
28	A LOWER	151	1535
28	A UPPER	152	1537
29	B LOWER	153	1541
29	B UPPER	154	1543
30	A LOWER	155	1547
30	A UPPER	156	1549

- NOTES OR EXPLANATIONS
- 1- ALL DIMENSIONS INDICATED ARE TO THE PROVIDED DIMENSIONS.
 - 2- ALL CROSS-HATCHED AREAS IN THIS SHEET TO BE PRIVATE OWNERSHIP.
 - 3- ALL AREAS NOT CROSS-HATCHED IN THIS SHEET TO BE COMMON OWNERSHIP.

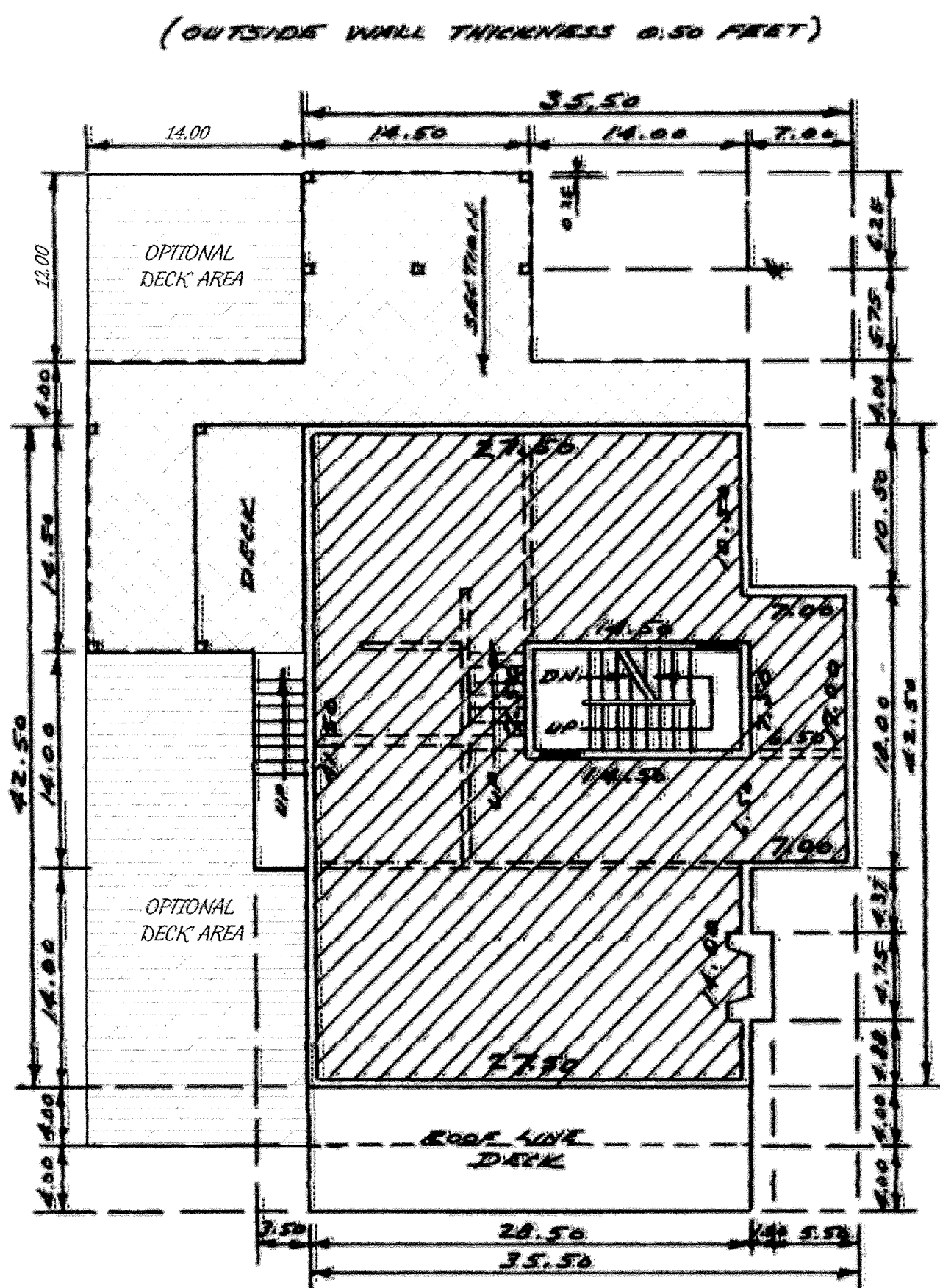


RECORDED
 # 809175
 N. Date 4, 2007 2:37 P.M.
 COUNTY OF Salt Lake
 RECORDED AND FILED AT THE REQUEST OF:
 Richard Devaux
 County Recorder
 \$150 Deputy

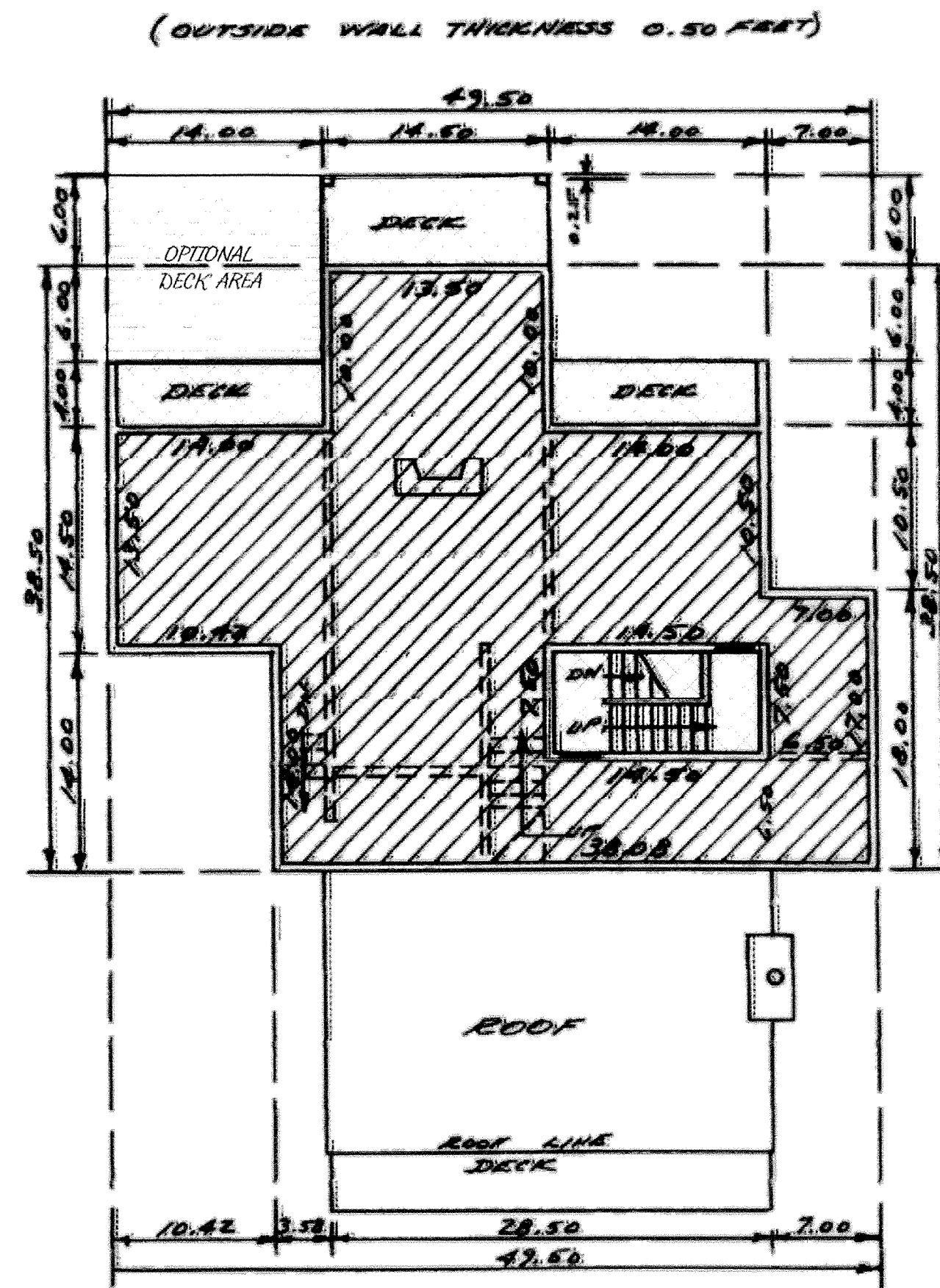
RECORDER'S NOTE
 LEGIBILITY OF DRAWING, TYPING OR PRINTING UNSATISFACTORY ON THIS PLAT WHEN RECEIVED. ALSO NOTE THIS PLAT IS NOT DRAWN TO SCALE.



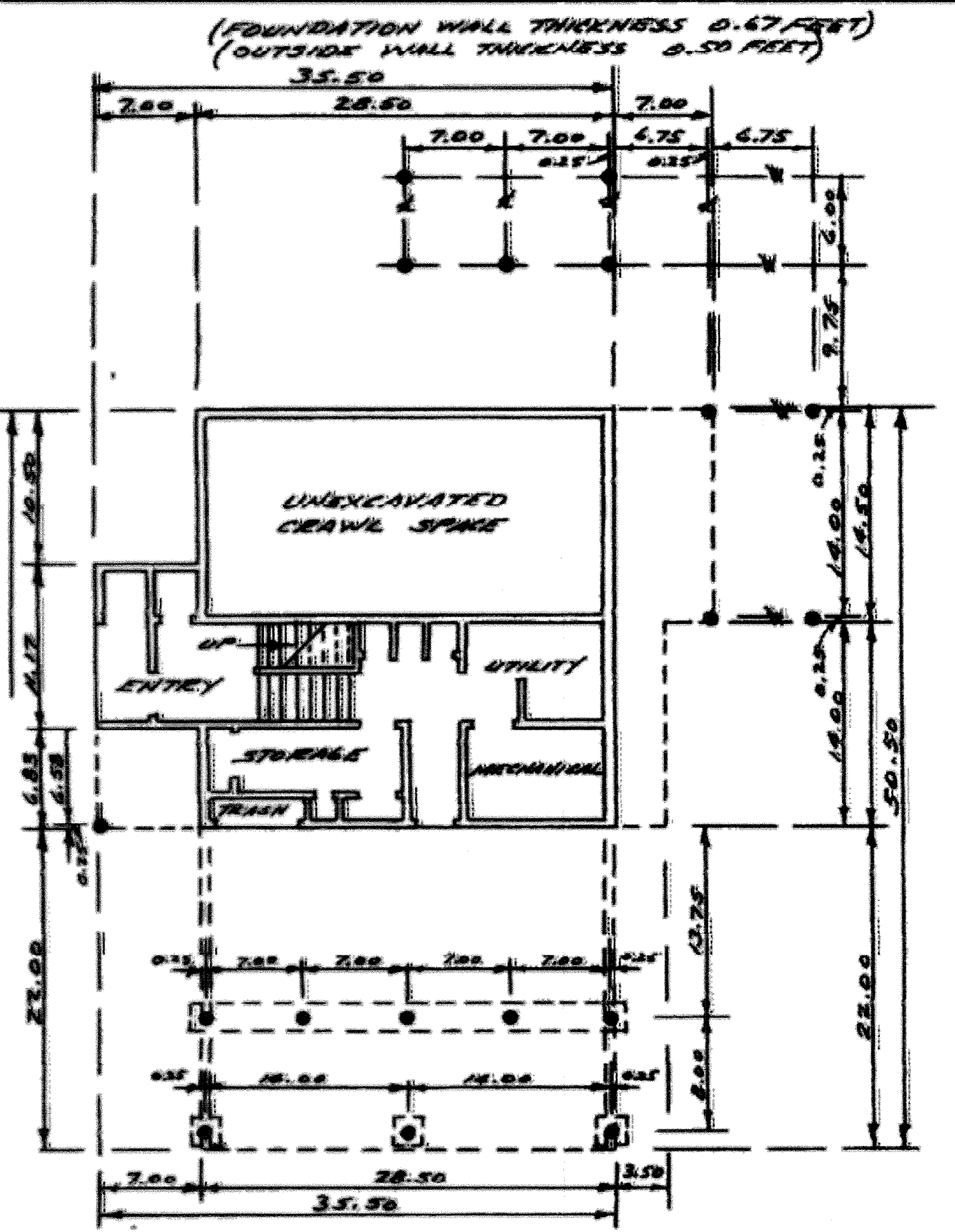
UNIT A
ENTRY LEFT (WITHOUT GARAGE) BUILDINGS 10, 13 & 16



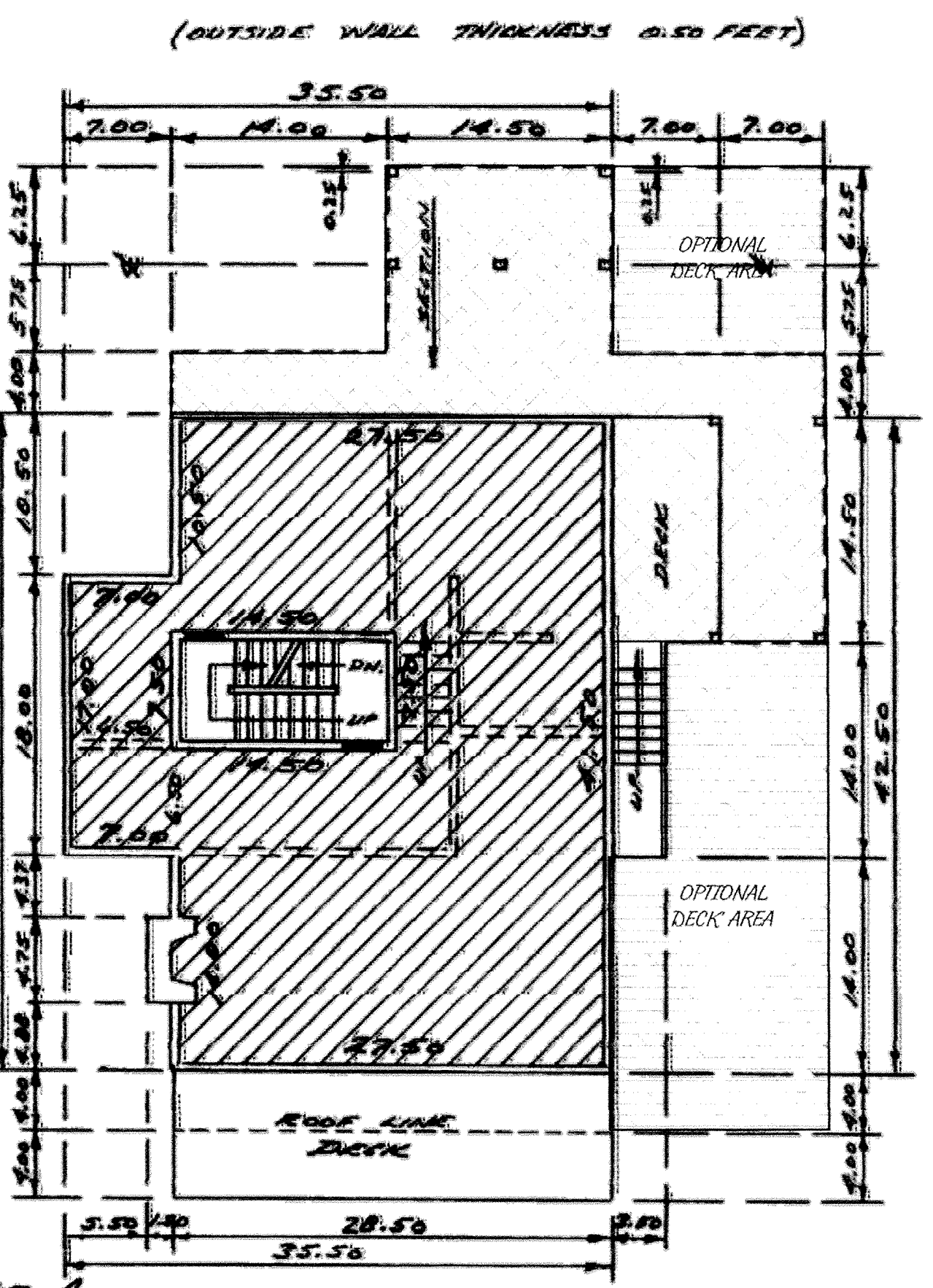
UNIT A
LOWER LEFT



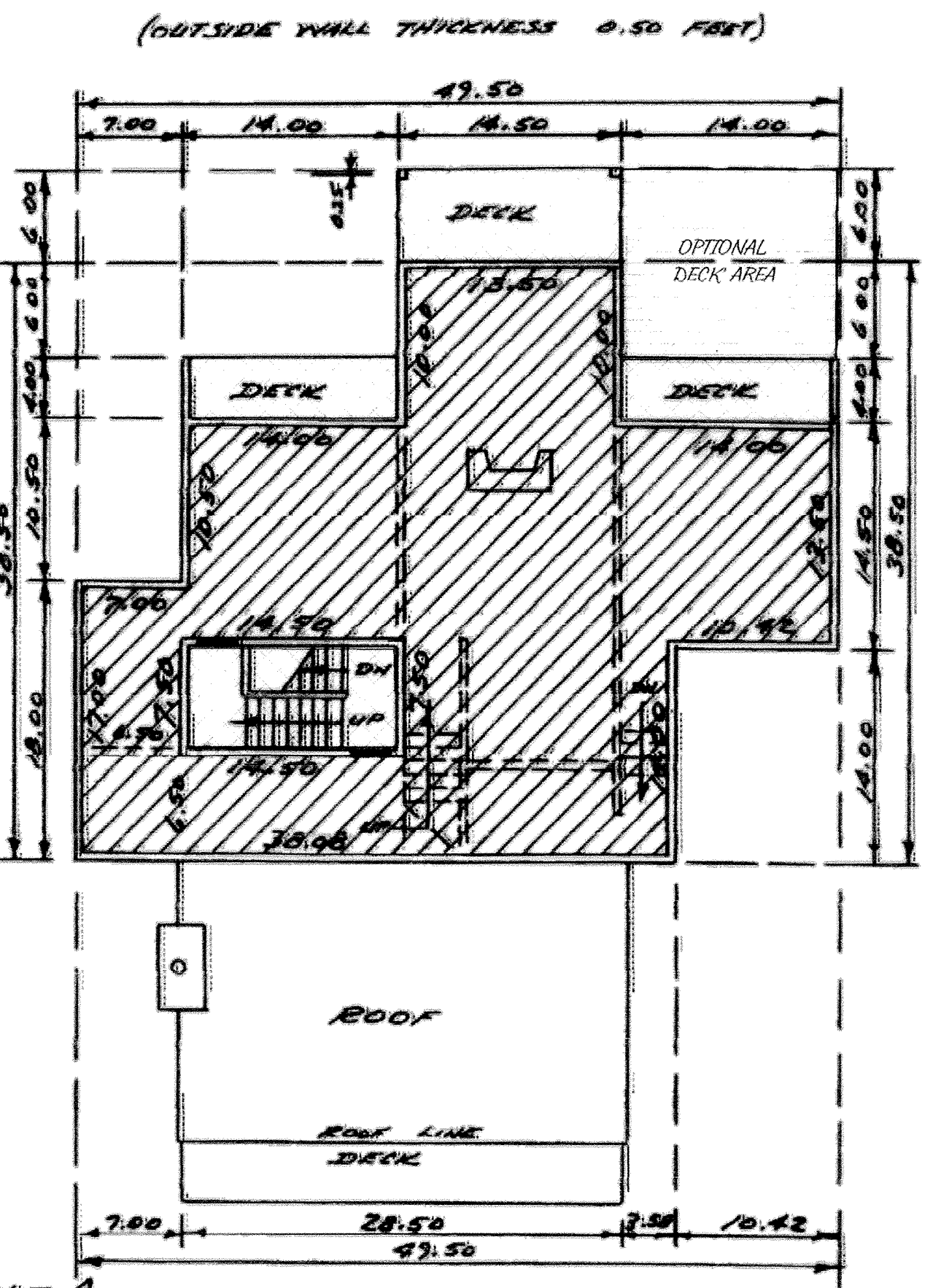
UNIT A
UPPER LEFT



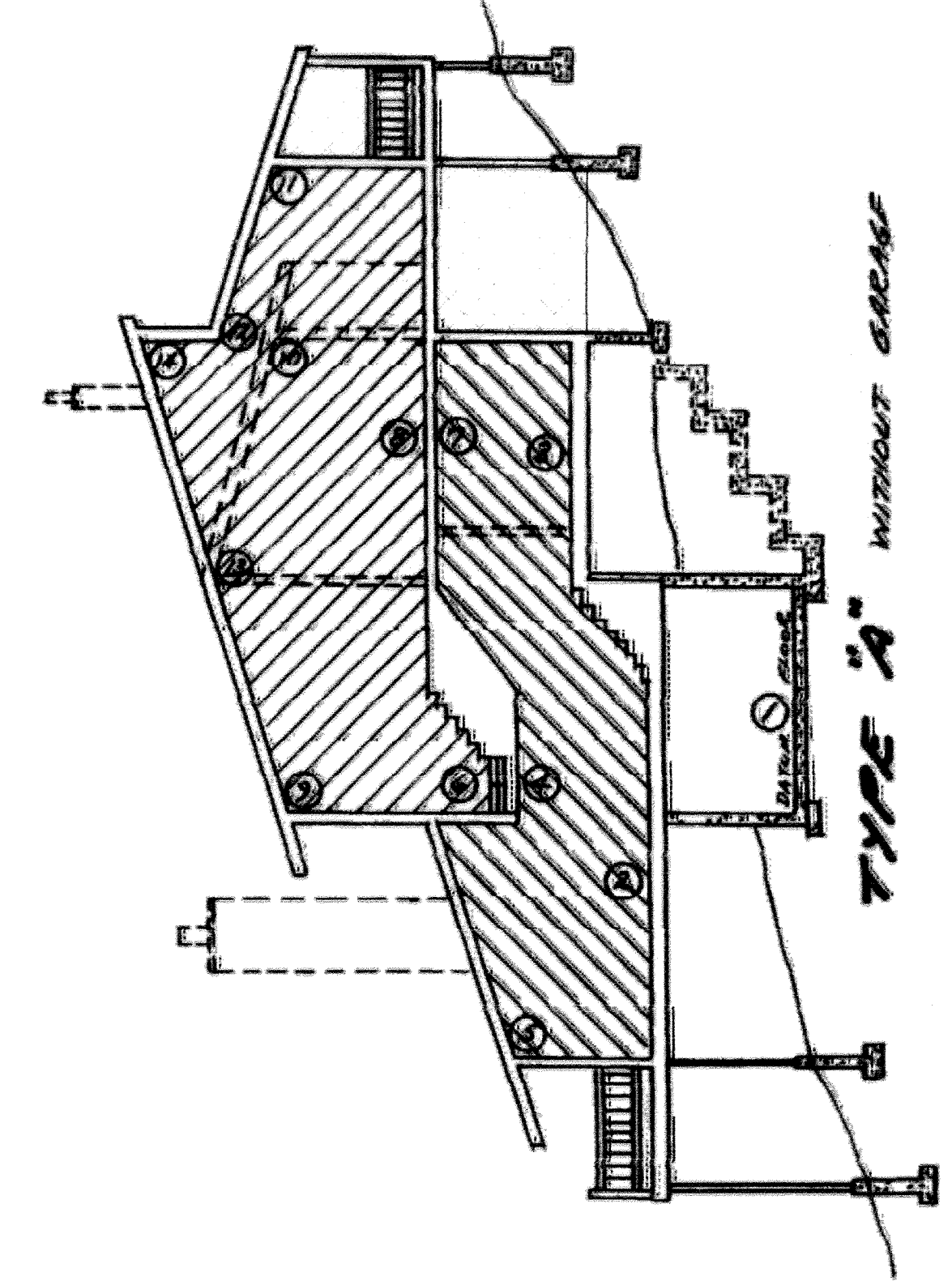
UNIT A
ENTRY RIGHT (WITHOUT GARAGE) BUILDINGS 12, 15 & 18



UNIT A
LOWER RIGHT



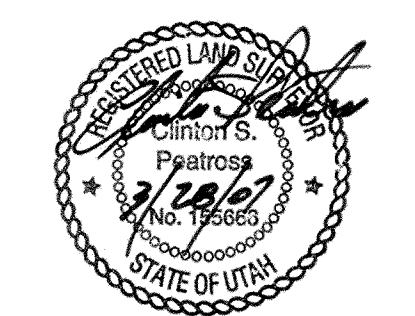
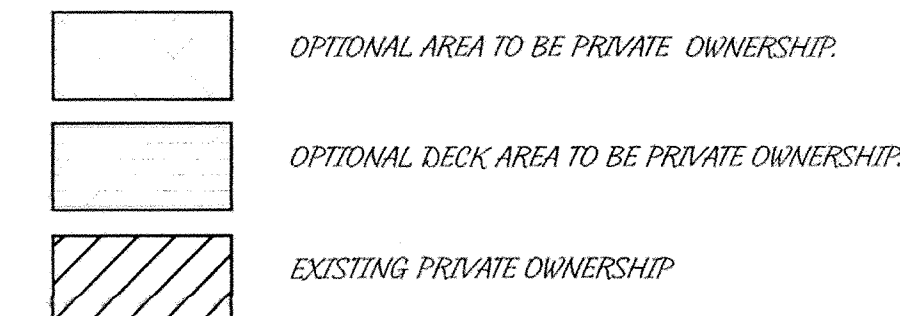
UNIT A
UPPER RIGHT



POINT OF ELEVATION	ELEVATIONS FOR BUILDINGS OR UNIT NUMBER					
	10	12	13	15	16	18
1 DATUM FLOOR	6946.50	6944.50	6944.00	6942.00	6942.00	6942.00
2 FLOOR	6955.50	6953.50	6953.00	6951.00	6951.00	6951.00
3 FLOOR	6960.00	6958.00	6957.50	6955.50	6955.50	6955.50
4 CEILING	6963.50	6961.50	6961.00	6959.00	6959.00	6959.00
5 CEILING	6963.83	6961.83	6961.33	6959.33	6959.33	6959.33
6 FLOOR	6964.50	6962.50	6962.00	6960.00	6960.00	6960.00
7 CEILING	6968.00	6966.00	6965.50	6963.50	6963.50	6963.50
8 FLOOR	6969.00	6967.00	6966.50	6964.50	6964.50	6964.50
9 CEILING	6972.00	6970.00	6974.50	6972.50	6972.50	6972.50
10 CEILING	6977.00	6975.00	6974.50	6972.50	6972.50	6972.50
11 CEILING	6978.00	6976.00	6975.50	6973.50	6973.50	6973.50
12 CEILING	6981.40	6979.40	6978.90	6976.90	6976.90	6976.90
13 CEILING	6981.50	6979.50	6979.00	6977.00	6977.00	6977.00
14 CEILING	6986.15	6984.15	6983.65	6981.65	6981.65	6981.65

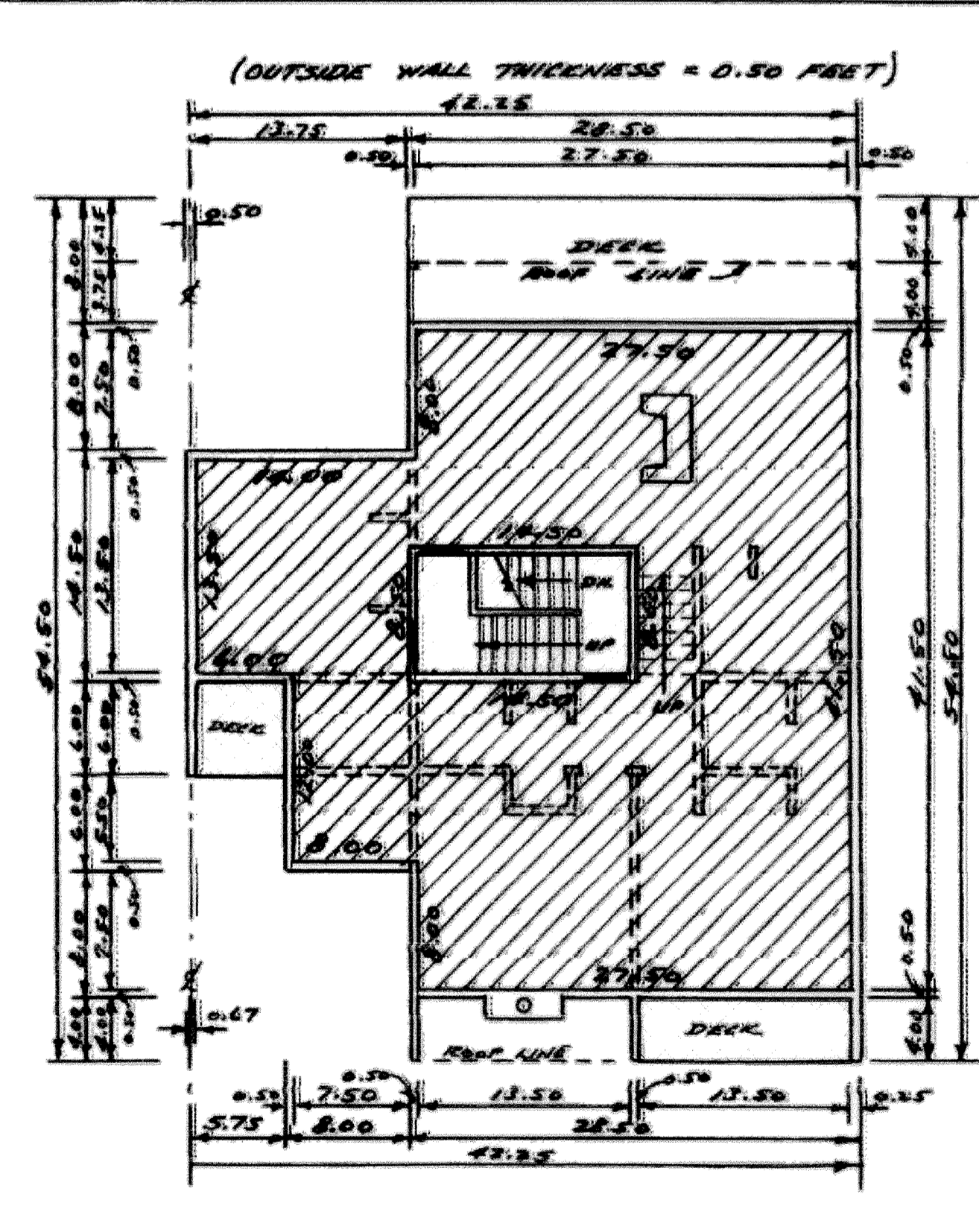
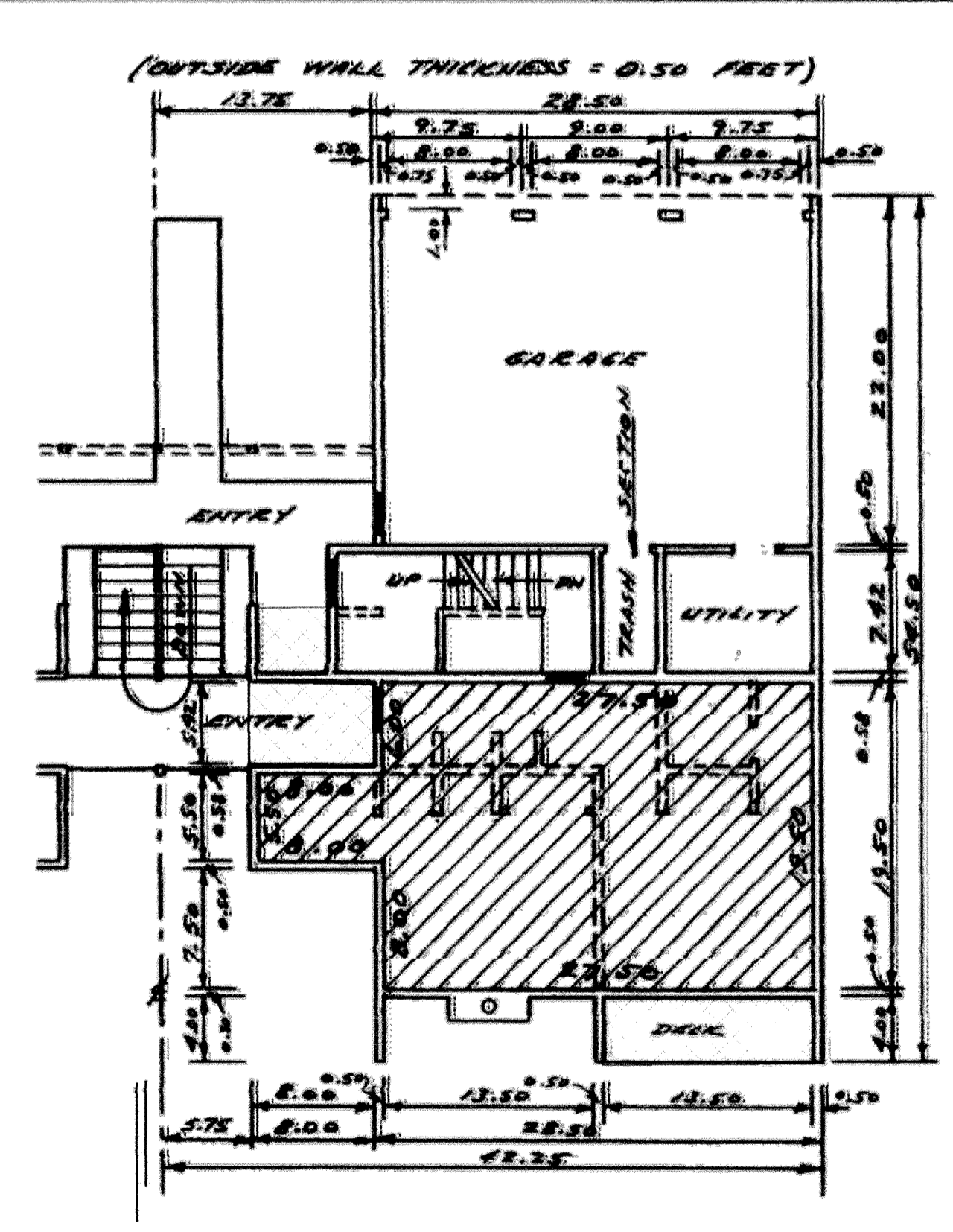
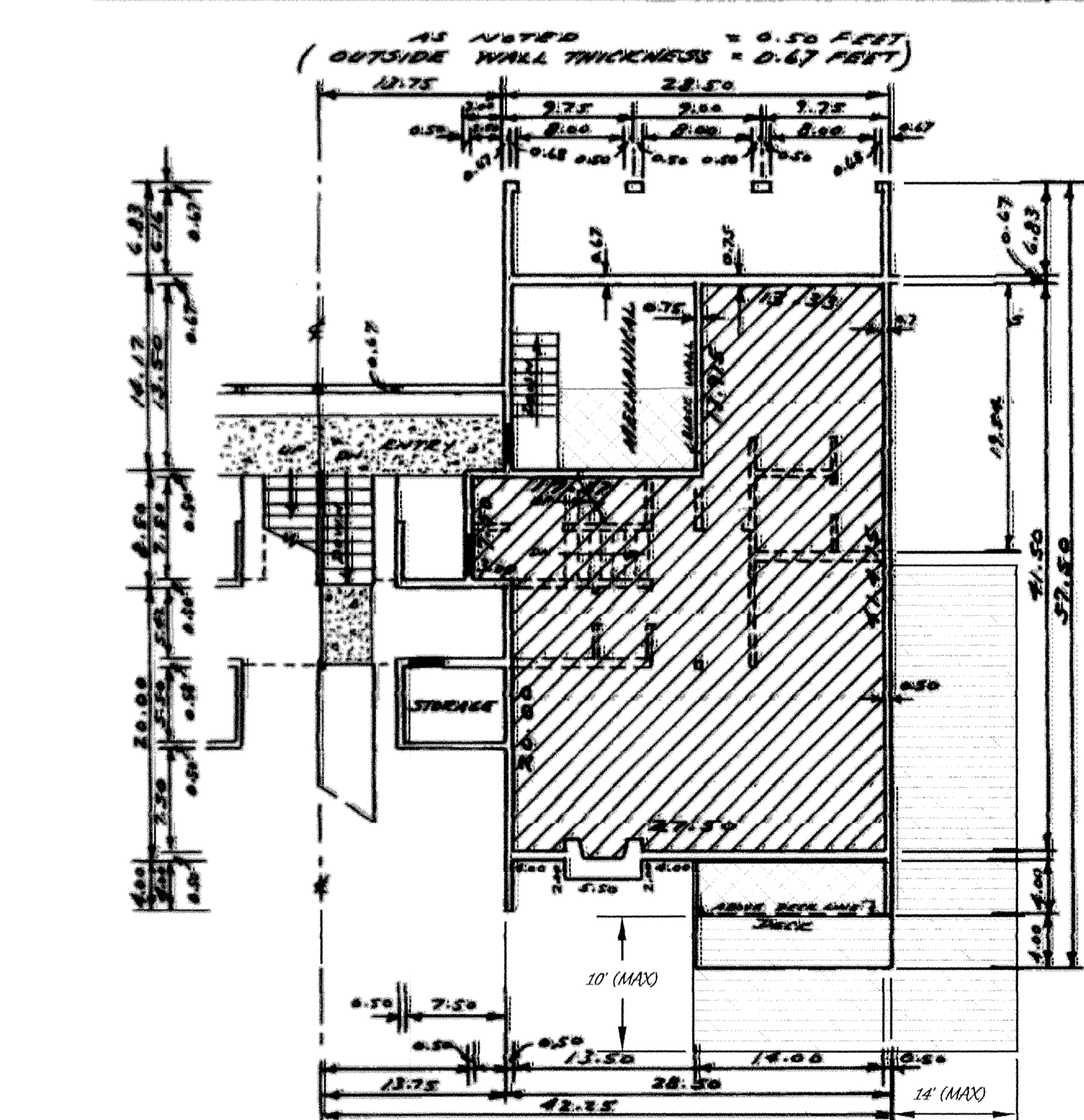
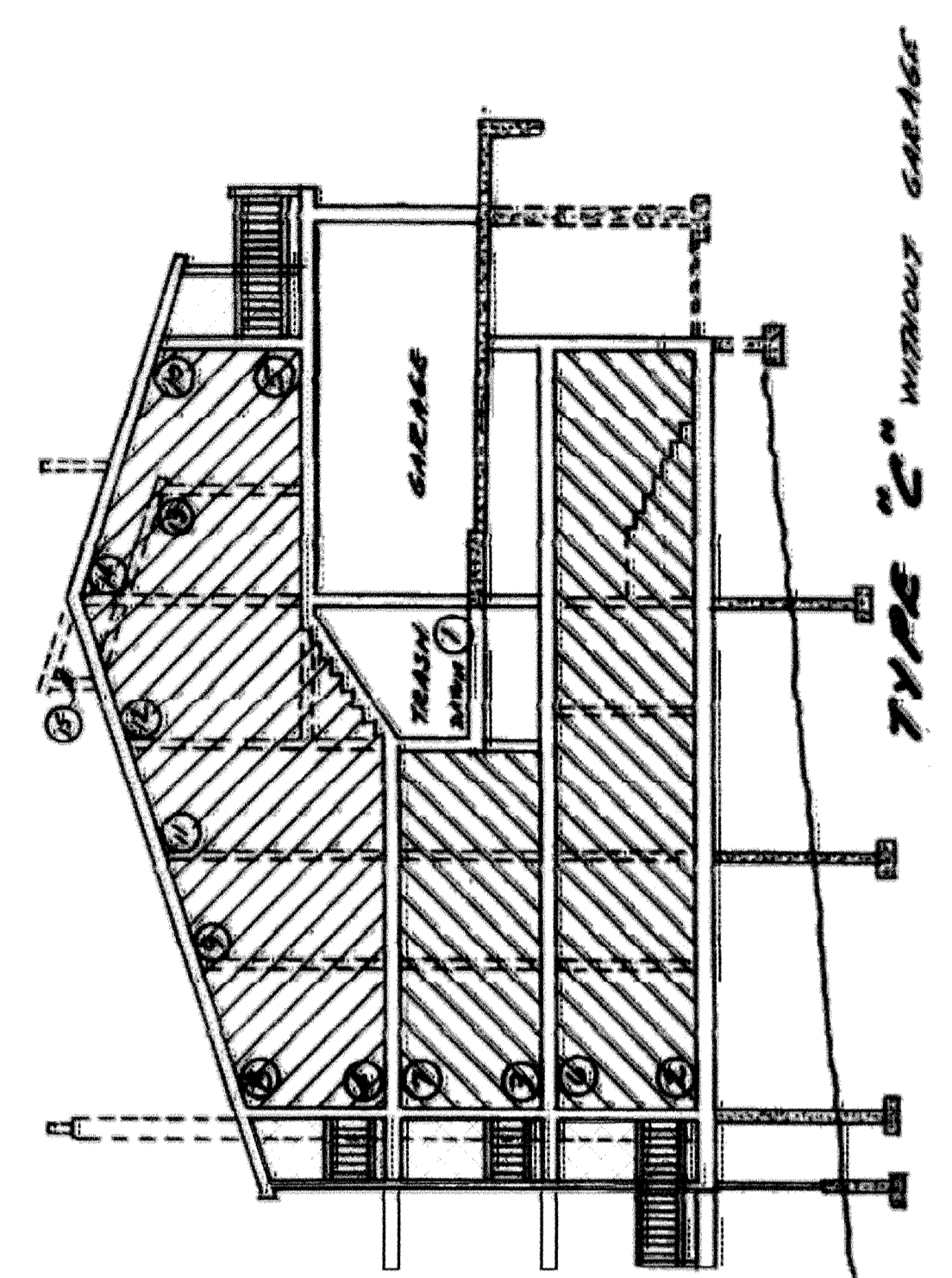
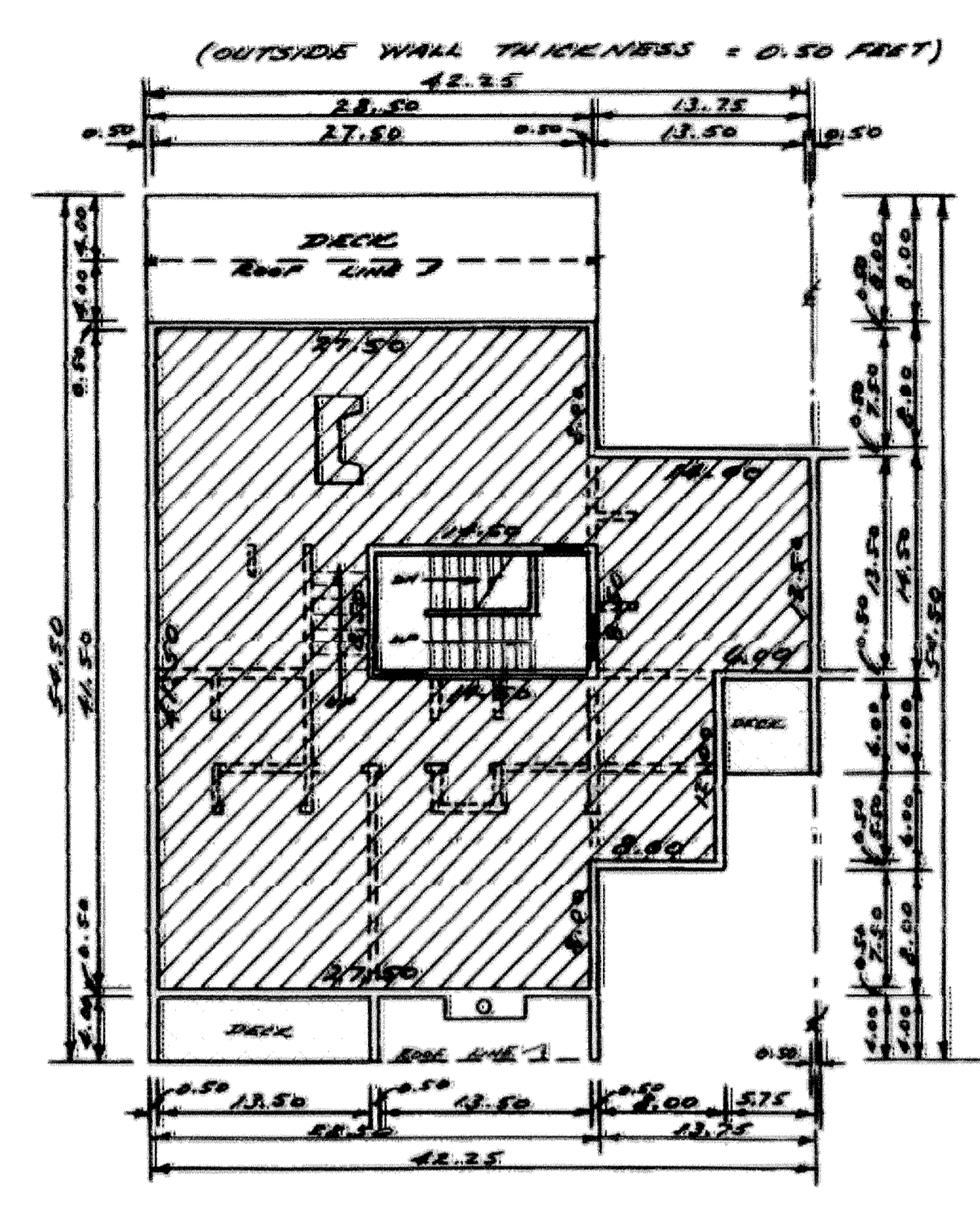
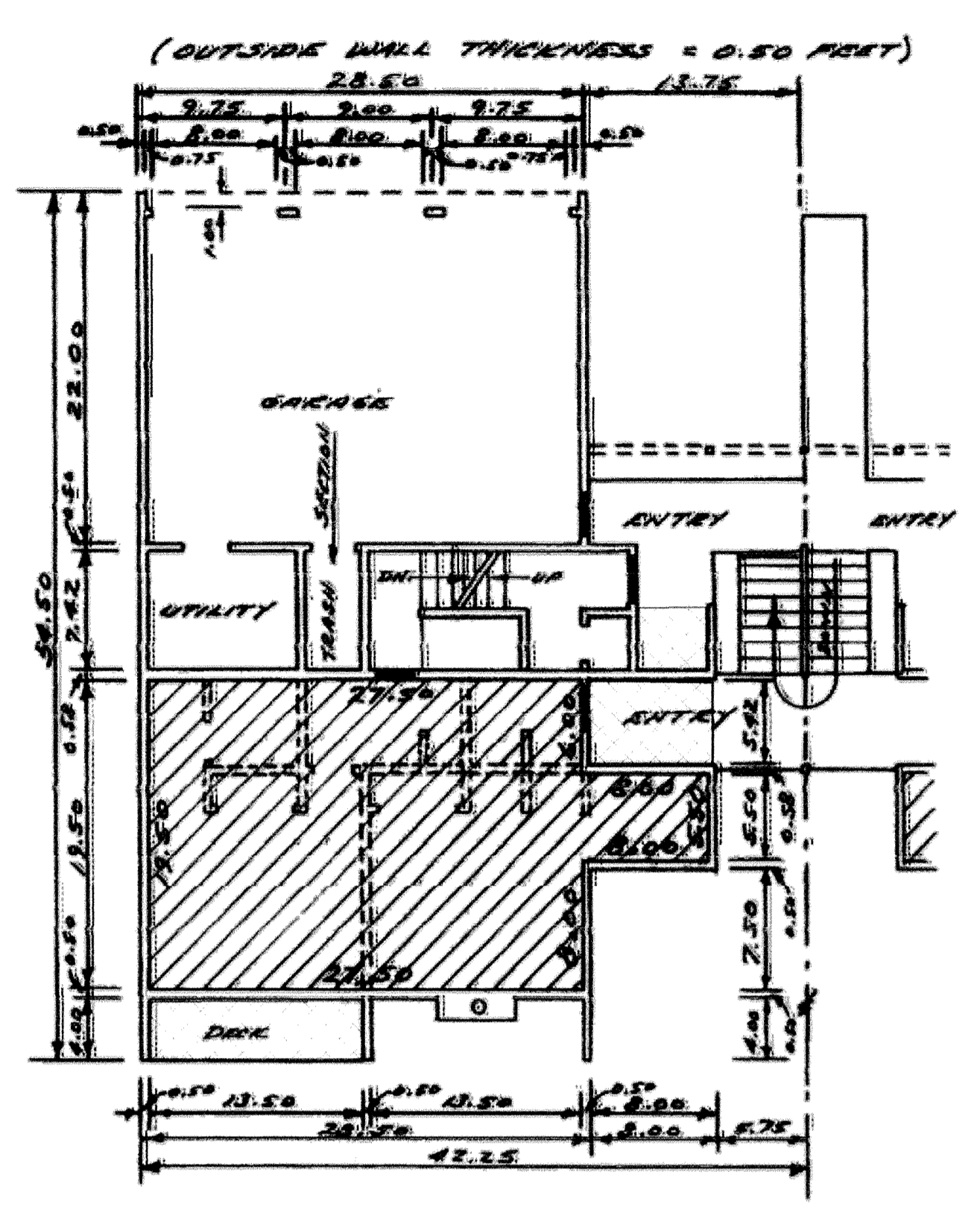
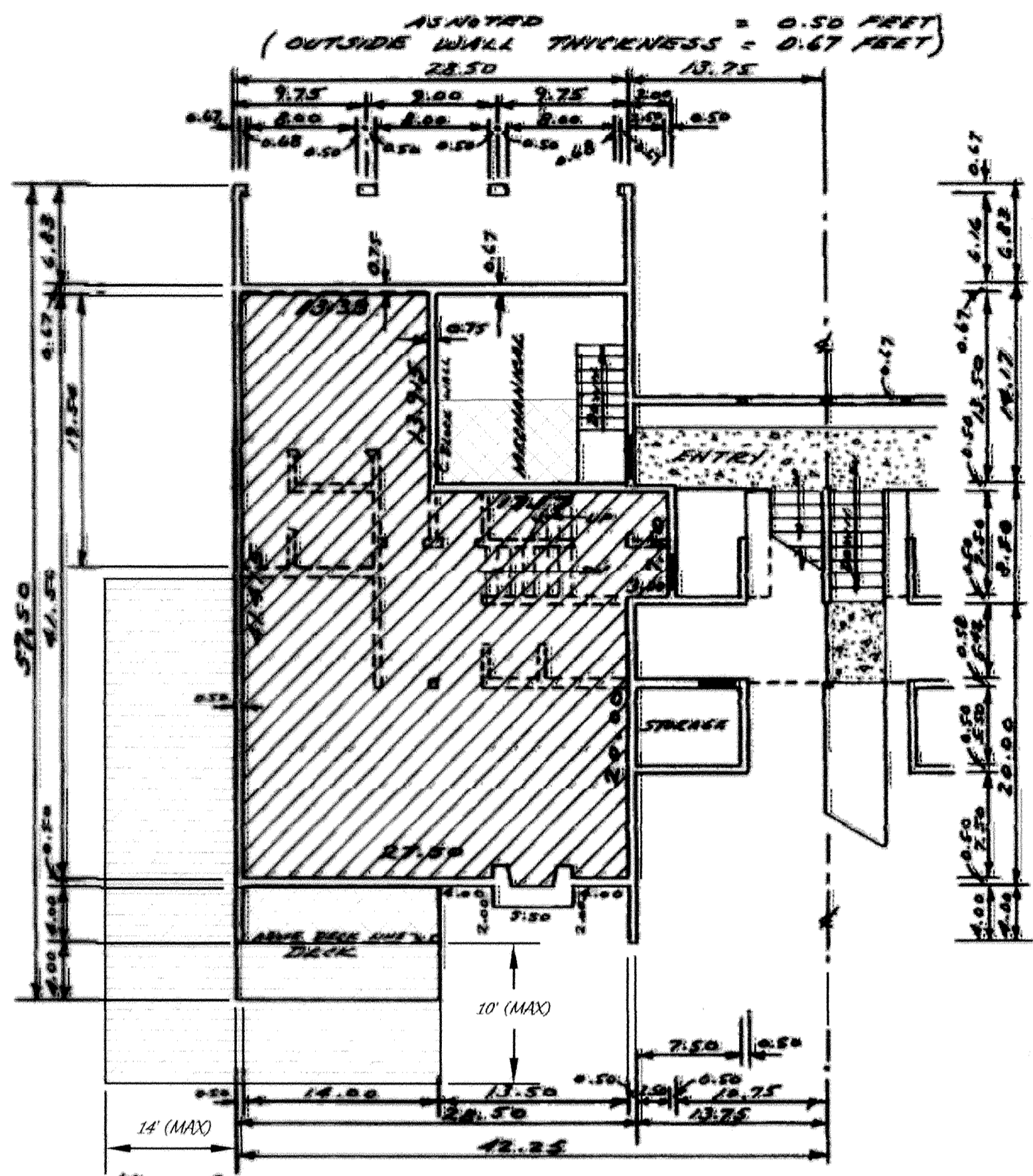
TYPE - UNIT 'A' WITHOUT GARAGE
 UNIT A UPPER: 1175 SQ. FT.
 CONVERTIBLE AREA: 307 SQ. FT.
 TOTAL AREA: 1482 SQ. FT.
 UNIT A LOWER: 1153 SQ. FT.
 CONVERTIBLE AREA: 547 SQ. FT.
 TOTAL AREA: 1700 SQ. FT.

- NOTES OR REMARKS
- 1- ALL INTERIOR DIMENSIONS ARE TO THE FINISHED SURFACES.
 - 2- ALL CROSS-HATCHED AREAS ON THIS SHEET TO BE PRIVATE OWNERSHIP.
 - 3- ALL AREAS NOT CROSS-HATCHED ON THIS SHEET TO BE COMMON OWNERSHIP.



809175 RECORDED
 N: April 4, 2007 2:37 P.M.
 STATE OF UTAH
 COUNTY OF SUMMIT
 RECORDED AND FILED AT THE REQUEST OF:
 Richard Devaux
 6150 W. 2000 S. Valley View
 COUNTY RECORDER Deputy

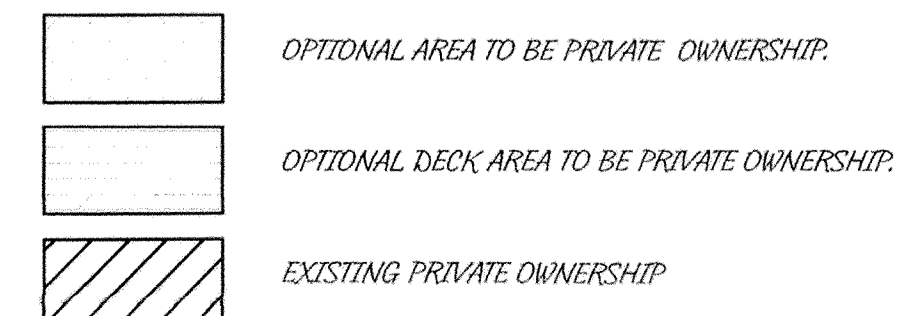
RECORDER'S NOTE
 LEGIBILITY OF DRAWING, TYPING OR
 PRINTING UNSATISFACTORY ON THIS
 PLAT WHEN RECEIVED. ALSO NOTE
 THIS PLAT IS NOT DRAWN TO SCALE.



UNIT NUMBER	ELEVATIONS FOR BUILDING OR UNIT NUMBERS
1	6915.00
2	6916.00
3	6915.00
4	6914.00
5	6913.00
6	6912.00
7	6911.00
8	6910.00
9	6909.00
10	6908.00
11	6907.00
12	6906.00
13	6905.00
14	6904.00
15	6903.00

TYPE - UNIT "C" WITH GARAGE
 UNIT C UPPER: 1426 SQ. FT.
 CONVERTIBLE AREA: 110 SQ. FT.
 TOTAL AREA: 1536 SQ. FT.
 UNIT C ENTRY: 580 SQ. FT.
 CONVERTIBLE AREA: 102 SQ. FT.
 UNIT C LOWER: 964 SQ. FT.
 CONVERTIBLE AREA: 116 SQ. FT.
 TOTAL AREA: 1762 SQ. FT.

- NOTES OR REMARKS
- 1- ALL INTERIOR DIMENSIONS ARE TO THE FINISHED SURFACES.
 - 2- ALL CROSS-HATCHED AREAS ON THIS SHEET TO BE PRIVATE OWNERSHIP.
 - 3- ALL AREAS NOT CROSS-HATCHED ON THIS SHEET TO BE COMMON OWNERSHIP.



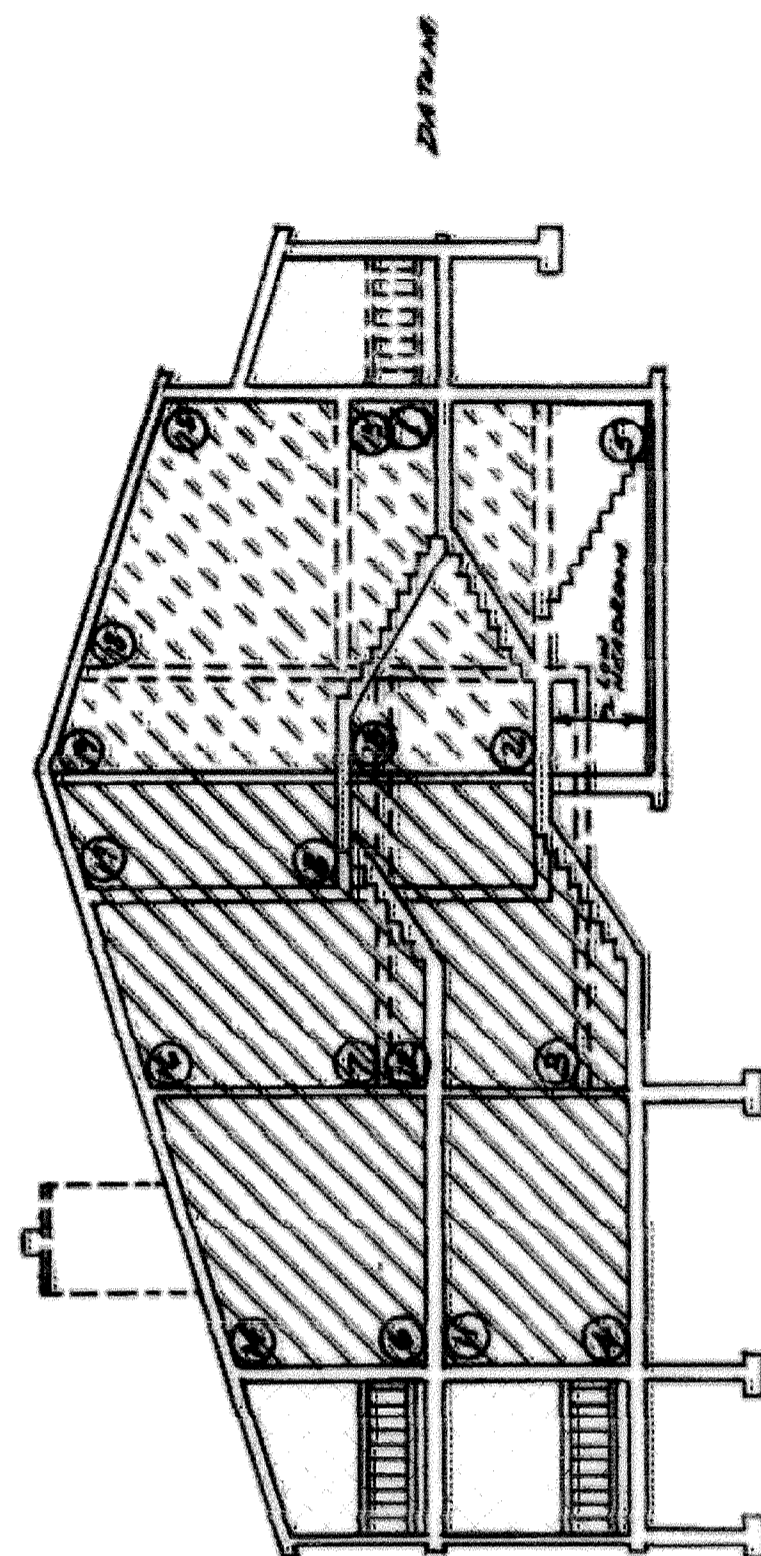
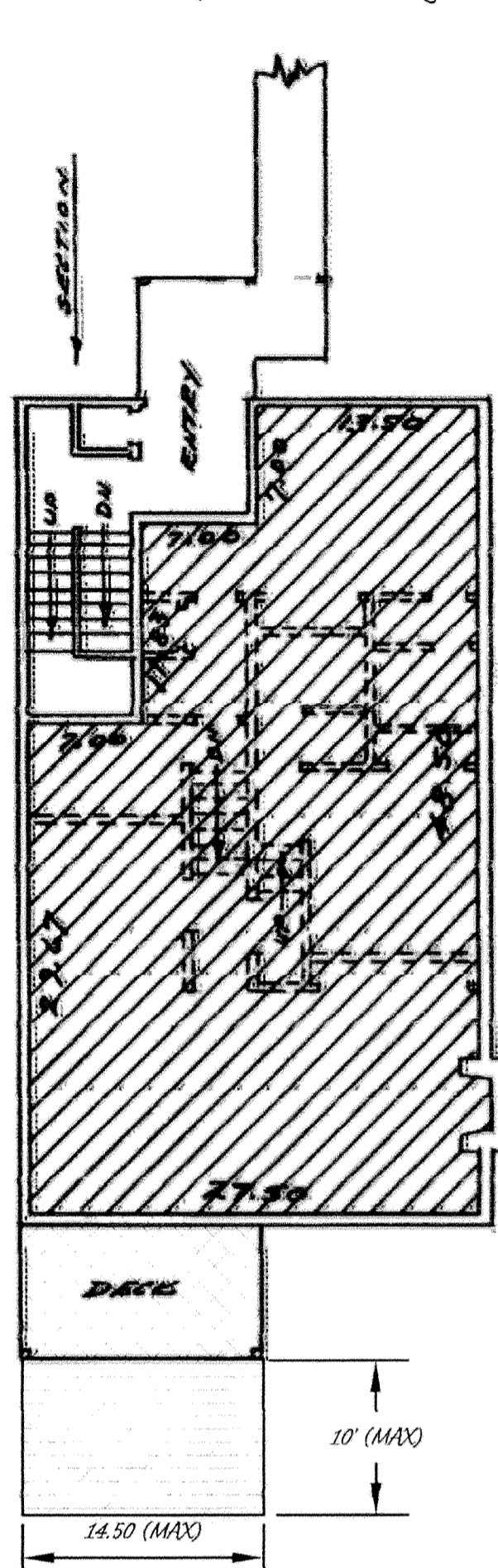
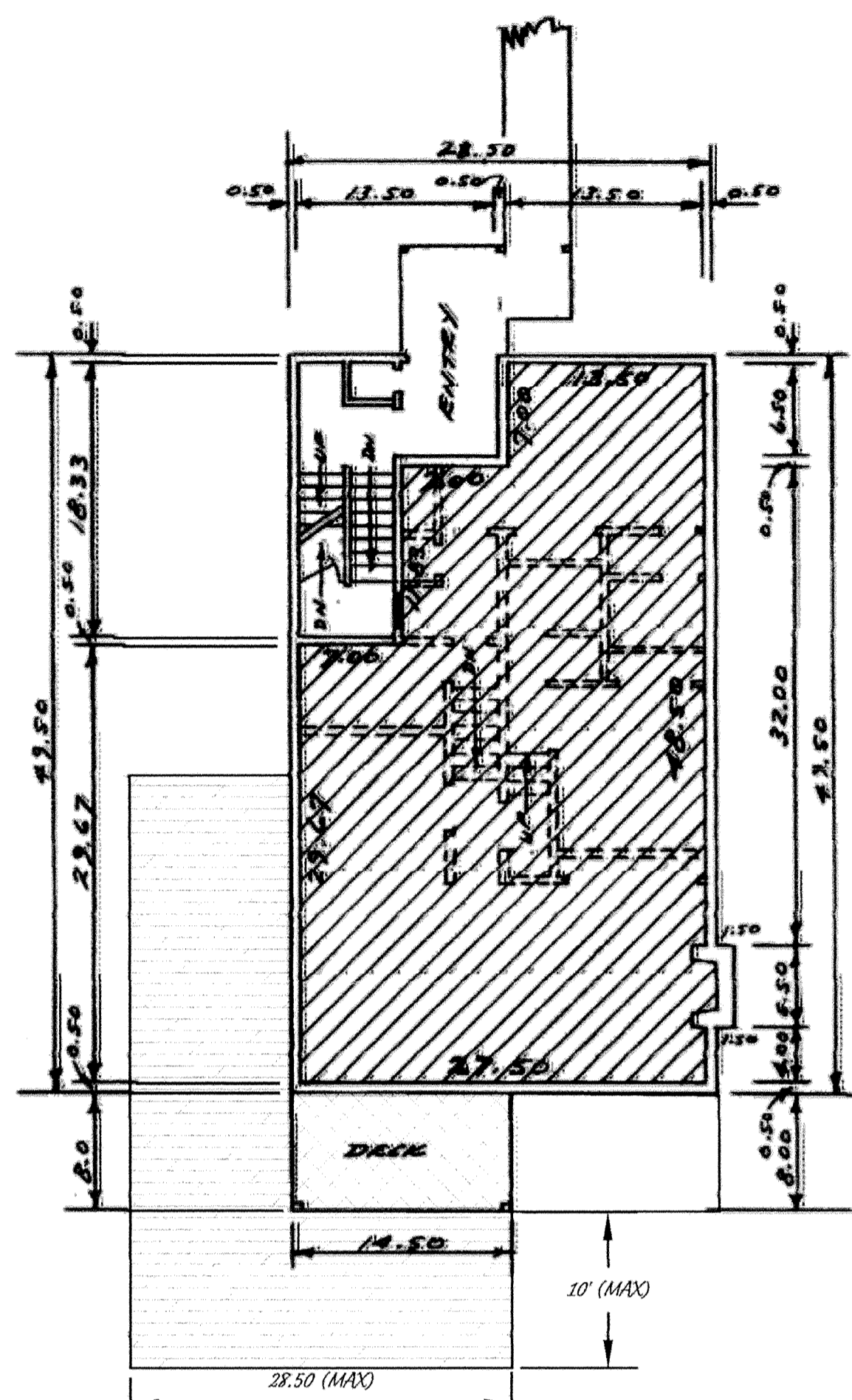
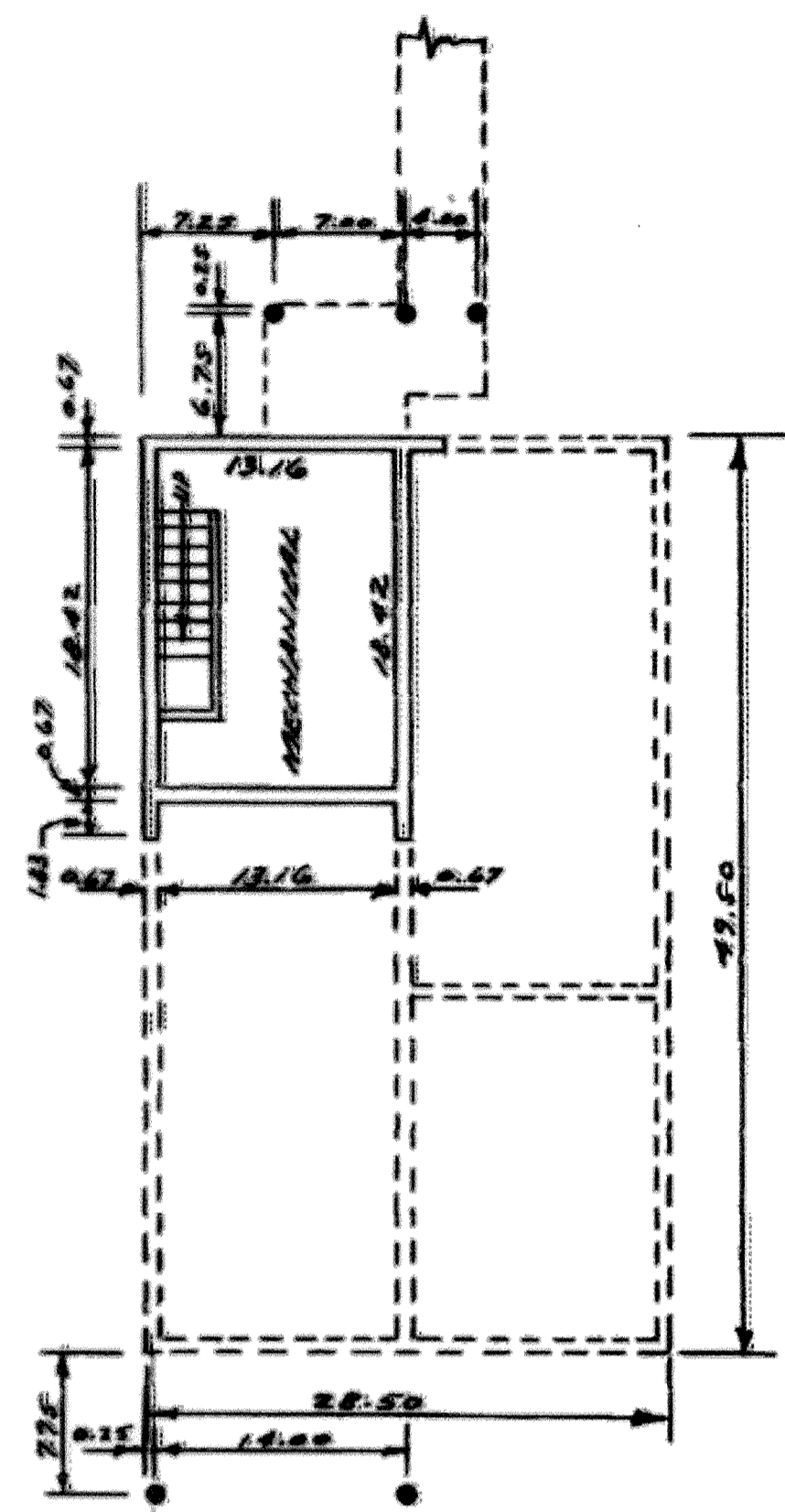
#809175 RECORDED
 April 4, 2007 2:37 P.M.
 COUNTY OF Summit
 RECORDED AND FILED AT THE REQUEST OF:
 Richard Devaux
 Betty J. Willoughby, Deputy

Z:\BGC\17461 CONDO PLAT.dwg (97481BASE) - dwg, 3/29/2007 4:31:19 PM, HP DesignPlot 500.pc

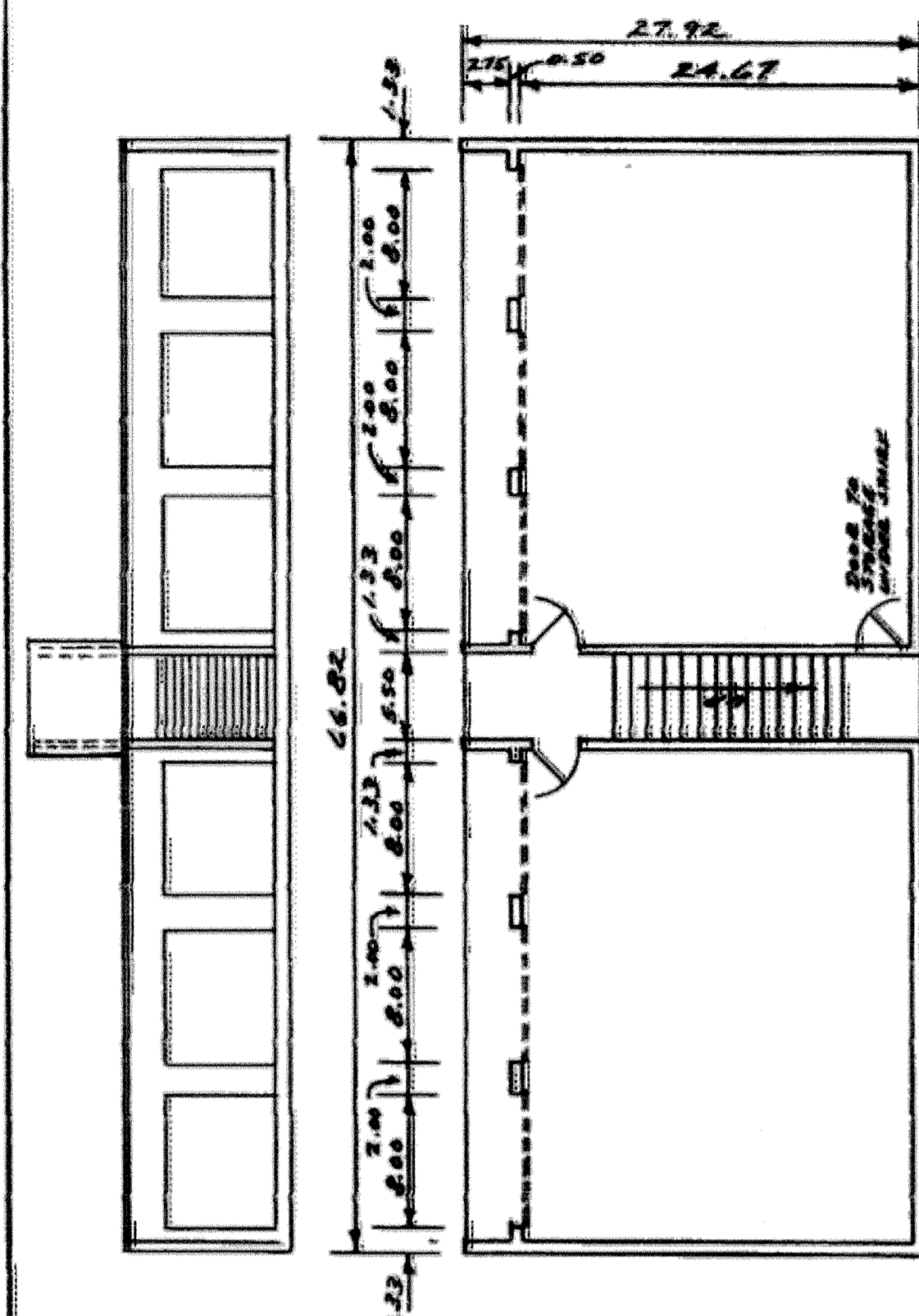
RECORDER'S NOTE
 LEGIBILITY OF DRAWING, TYPING OR PRINTING UNSATISFACTORY ON THIS PLAT WHEN RECEIVED. ALSO NOTE THIS PLAT IS NOT DRAWN TO SCALE.

UNIT D LOWER: 1153 SQ. FT.
 CONVERTIBLE AREA: 116 SQ. FT.
 TOTAL AREA: 1269 SQ. FT.

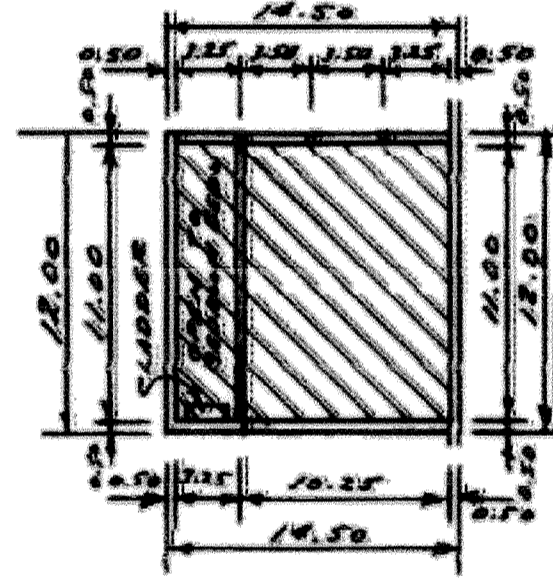
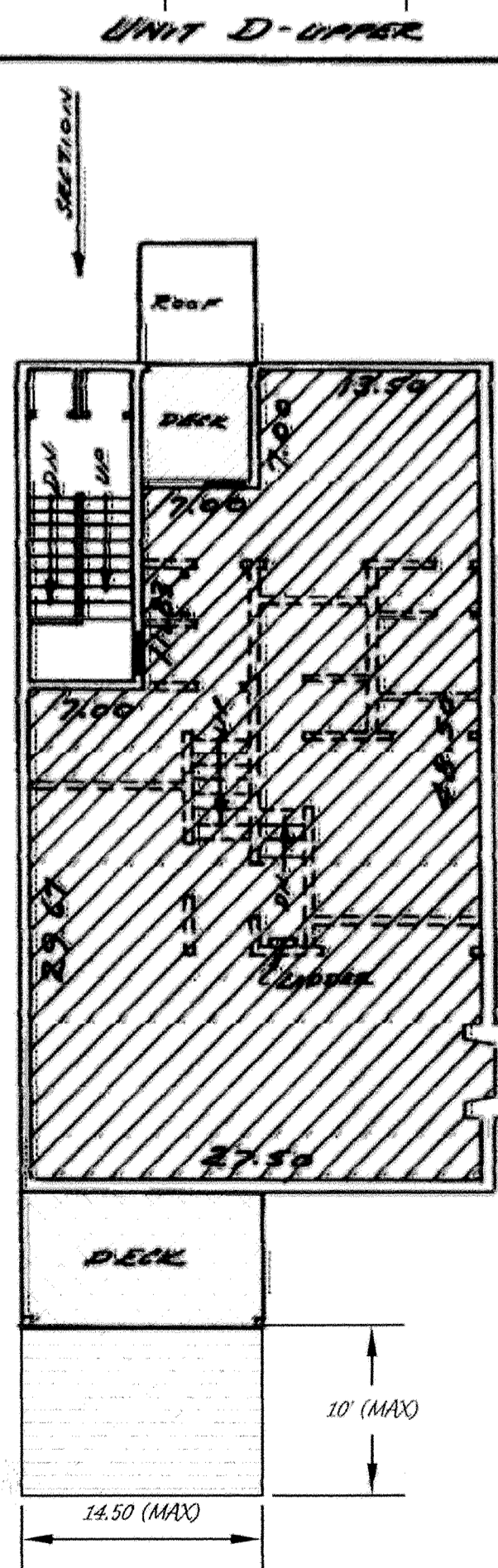
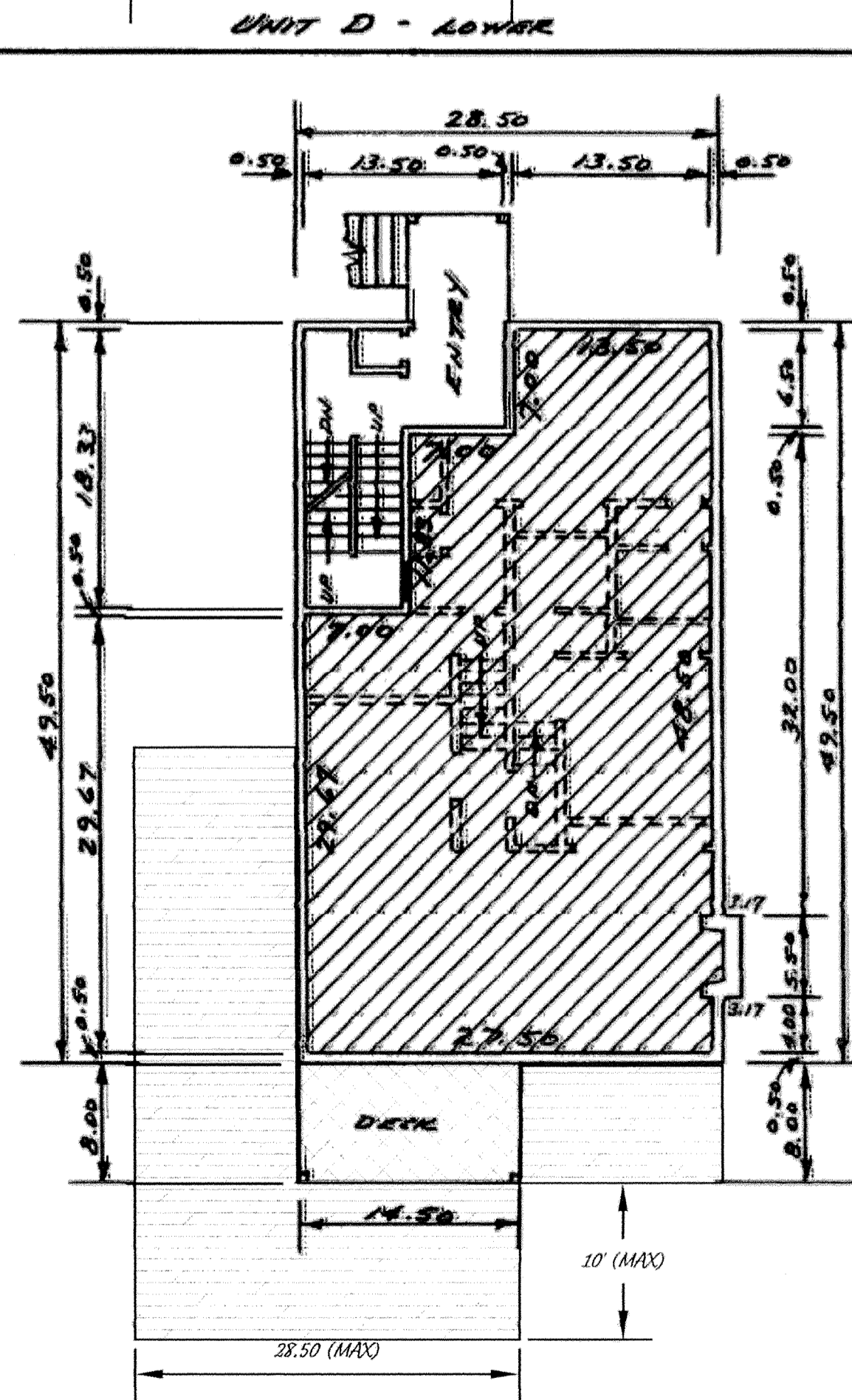
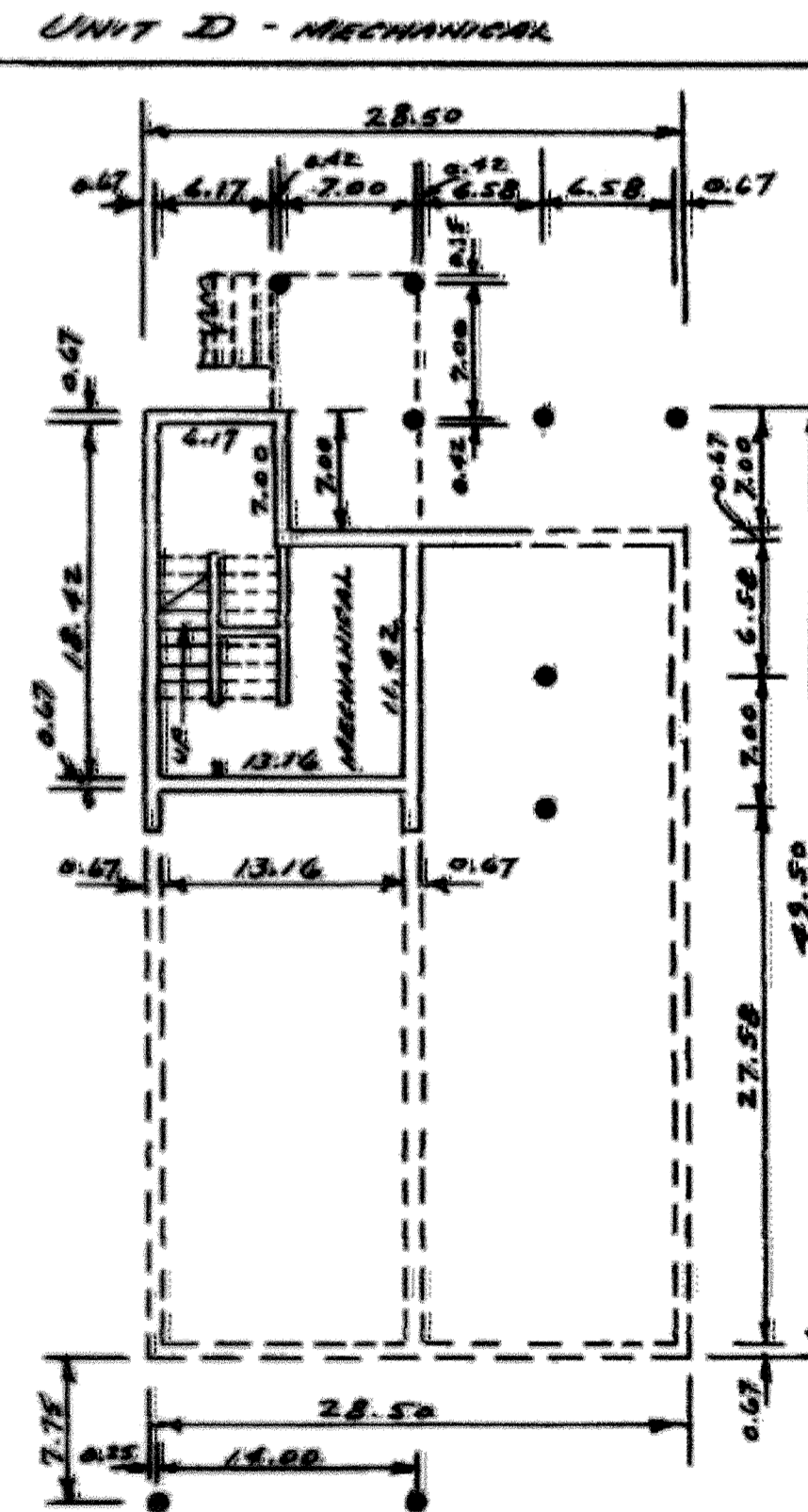
UNIT D UPPER: 1153 SQ. FT.
 CONVERTIBLE AREA: 116 SQ. FT.
 TOTAL AREA: 1269 SQ. FT.



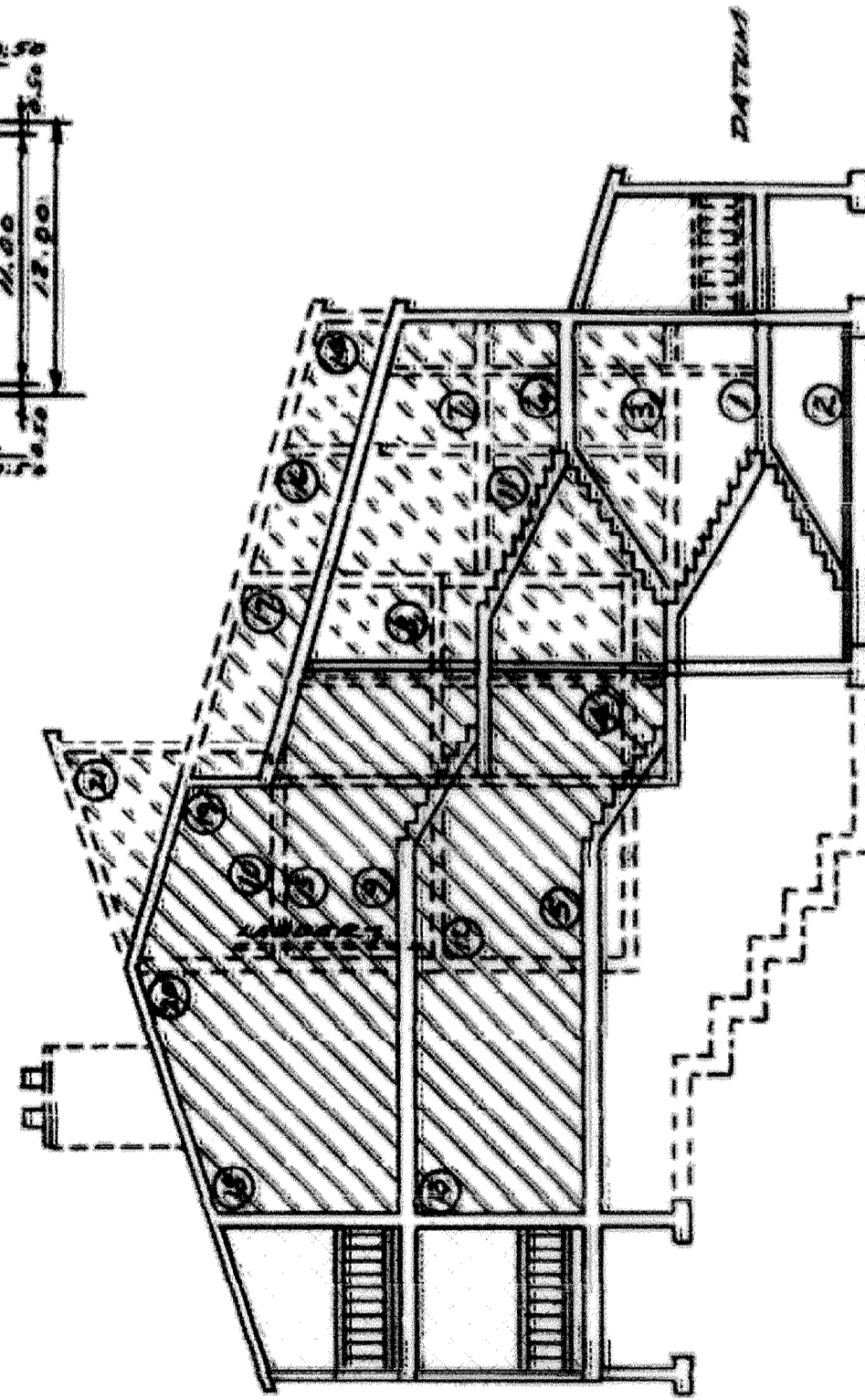
TYPE "D"
 BUILDINGS 8, 20 & 26



GARAGE PLAN



LOFT

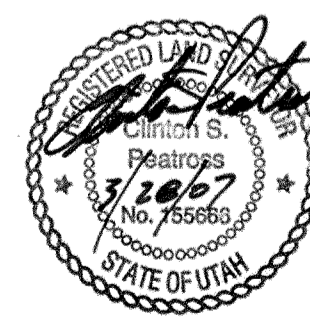


TYPE "B"
 BUILDINGS 2, 5, 11, 14, 17, 23 & 25

UNIT	ELEVATIONS FOR BUILDINGS OR UNIT NUMBERS									
	1	2	5	11	14	17	23	25	20	26
1	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
2	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
5	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
11	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
14	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
17	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
23	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
25	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
20	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00
26	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00	6744.00

- OPTIONAL AREA TO BE PRIVATE OWNERSHIP.
- OPTIONAL DECK AREA TO BE PRIVATE OWNERSHIP.
- EXISTING PRIVATE OWNERSHIP.

- NOTE ON ELEVATIONS
- ALL INTERIOR DIMENSIONS ARE TO THE FINISHED SURFACES.
 - ALL CROSS-HATCHED AREAS ON THIS SHEET TO BE PRIVATE OWNERSHIP.
 - ALL AREAS NOT CROSS-HATCHED ON THIS SHEET TO BE COMMON OWNERSHIP.



809175 RECORDED
 April 4, 2007 2:37 P.M.
 COUNTY OF Summit
 RECORDED AND FILED AT THE REQUEST OF:
 Richard Devaux
 County Recorder
 \$150.00

RECORDER'S NOTE
 LEGIBILITY OF DRAWING, TYPING OR PRINTING UNSATISFACTORY ON THIS PLAT WHEN RECEIVED. ALSO NOTE THIS PLAT IS NOT DRAWN TO SCALE.

BUSH & GUDGELL, INC.
 Engineers - Planners - Surveyors
 525 South 300 East
 Salt Lake City, Utah 84111
 Phone (801) 364-1212 / Fax (801) 364-1225
 www.bushandgudgell.com

SECOND AMENDED
 CRESCENT RIDGE CONDOMINIUM PLAT
 LOCATED IN
 SOUTHEAST 1/4 OF SECTION 8 & NORTHEAST 1/4 OF SECTION 17,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN

SHEET 5 OF SHEETS 5
 DATE RECORDED
 FILE: 47481BASE